
INDEX OF CERTIFICATED AREAS

TOWNSHIP	RANGE	SECTIONS
JASPER COUNTY		
T27n	R29w	7,8,9,17,18
T27n	R32w	1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18
T27n	R33w	1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18
T27n	R34w	1,2,11,12,13,14
T28n	R30w	6,7,18
T28n	R31w	1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22
T28n	R32w	1,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25, 26,27,28,29,30,31,32,33,34,35,36 6 - All of Section 6 lying north of Center Creek excepting East Half of the Northeast Quarter and the East Half of the Southeast Quarter described in the following tracts of land Book 1600, Page 1619, Book 2009, Page 1723, Book 1924, Page 1720, Book 1924, Page 1723, Book 2608, Page 120 and that portion lying with the right of way of County Road 220.*
T28n	R33w	2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22, 23,24,25,26,27,28,29,30,31,32,33,34,35,36 1 - All of the Northeast Quarter of the Northeast Quarter of Section 1, lying north of Center Creek.*
T28n	R34w	1,2,3,10,11,12,13,14,15,22,23,24,25,26,35,36
T29n	R30w	31
T29n	R31w	4,5,8,9,16,17,20,21,28,29,31,32,33,34,35,36
T29n	R32w	5,8,9,10,15,16,17,36 28 - All of that part lying within State Highway 96 right of way lying north of the south line of Section 28.* 29 - All of the Southwest Quarter of the Southwest Quarter of Section 29, and that part lying within State Highway 96 right of way lying north of the south line of said section.* 30 - All of the Southeast Quarter of Section 30, excepting the tracts of land lying in the East Half of the Northeast Quarter of the Southeast Quarter and the South Half of the Southeast Quarter of the Northeast Quarter and the North 660 ft. of the Southeast of the Northeast as described in Book 1559, Page 860, Book 2537, Page 37 and Book 1534, Page 1172, Book 1316, Page 2205, Book 2476, Page 176.* 31 - All of Section 31 including 2 tracts of land described in Book 2549, Page 166 and Book 2401, Page 343, excepting the North Half of the Northwest Quarter of the Northeast Quarter and a tract of land lying in the Southeast Quarter of the Southeast Quarter in Book 2155, Page 20.*

Unless specifically noted otherwise, all certificates held by the Company are Area Certificates

DATE OF ISSUE: February 3, 2023

DATE EFFECTIVE: March 6, 2023

ISSUED BY: Scott A. Weitzel, VP, Regulatory & Governmental Affairs
Spire Missouri Inc., St. Louis, MO. 63101

Spire Missouri Inc. d/b/a/ Spire

For: Spire Missouri West

INDEX OF CERTIFICATED AREAS

TOWNSHIP	RANGE	SECTIONS
JASPER COUNTY (continued)		
T29n	R32w	(continued) 32 - All of that part of State Highway 96 right of way lying south of the north line of Section 32, all of the South Half of the South Half of the Northeast Quarter, all of the North Half of the Southeast Quarter, all of the South Half of the Northeast Quarter of the Southwest Quarter, all of the Northeast Quarter of the Southeast Quarter of the Southwest Quarter, all of the Southeast Quarter of the Northwest Quarter of the Southwest Quarter, all of the West Half of the Northwest Quarter of the Northwest Quarter of the Southwest Quarter, all of the Northwest Quarter of the Northeast Quarter of the Southwest Quarter of the Southwest Quarter, all of the South Half of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter, all of the North Half of the Northwest Quarter of the Southwest Quarter of the Southwest Quarter and all of a tract of land described in Book 2543, Page 298.* 33 - All of that part lying within State Highway 96 right of way lying south of the north line of Section 33.*
T29n	R33w	31,32,33 25 - All of that part of State Highway 96 extending 190 ft. west of the east line of said Section 25 lying in the Southeast Quarter of the Southeast Quarter.* 36 - All of the East Half of Section 36, and that part lying with State Highway 96 extending 190 ft west along the north line of said Section 36; excepting the North Half of the North Half of the Northeast Quarter.*
T29n	R34w	34,35,36
T30n	R30w	18,19
T30n	R31w	13,14,15,22,23,24,25,26,27,34,35

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* Certificate of Convenience and Necessity granted in Case No. GA-2023-0038.

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