

STATE OF MISSOURI, PUBLIC SERVICE COMMISSION

P.S.C. MO. No. 2 3rd Revised Sheet No. 4
 Canceling P.S.C. MO. No. 2 2nd Revised Sheet No. 4

THE EMPIRE DISTRICT GAS COMPANY
d/b/a Liberty Utilities or Liberty
JOPLIN, MO 64802

FOR: All Communities and Rural Areas Receiving
 Natural Gas Service

AUTHORIZED SERVICE TERRITORY
GAS

South System

County	Township	Range	Sections
Cooper	54 North	19 West	3-6
Cooper	46 North	19 West	33, 34
Henry	41 North	25 West	6, 7, 18
Henry	41 North	26 West	1 - 4, 8 - 16
Henry	42 North	25 West	30,31
Henry	42 North	26 West	25 - 28, 33 - 36
Johnson	44 North	25 West	15 - 22, 27 - 30
LaFayette	50 North	27 West	1 - 5, 8 - 11
LaFayette	51 North	27 West	21 - 28, 32 - 36
Morgan	45 North	19 West	7 - 10, 17, 18
Pettis	45 North	20 West	1 - 20
Pettis	45 North	21 West	1 - 24, 28 - 30
Pettis	45 North	22 West	1, 2, 11 - 14, 24
Pettis	46 North	20 West	30 - 34
Pettis	46 North	21 West	19 - 36
Pettis	46 North	22 West	14 - 16, 20 - 28, 31 - 36
Pettis	46 North	23 West	35, 36
Platte	52 North	34 West	2 ¹ , 3 - 6
Platte	52 North	35 West	1 - 3, 10 - 12
Platte	53 North	34 West	16 - 21, 28 - 35 ² , 36
Platte	53 North	35 West	6, 7, 13 - 15, 18, 19, 22 - 27, 34 - 36
Platte	53 North	36 West	1 - 3, 10 - 15, 22 - 24
Ray	51 North	27 West	4 - 6, 8 - 10, 15 - 17, 20 - 22
Ray	51 North	28 West	1, 2
Ray	52 North	27 West	18 - 21, 28 - 33
Ray	52 North	28 West	23 - 26, 35, 36
Saline	50 North	20 West	6, 7, 18, 19, 30, 31
Saline	50 North	21 West	1 - 5, 8 - 18, 20 - 29, 32 - 36
Saline	51 North	20 West	31
Saline	51 North	21 West	32, 33, 36
Vernon	All of Vernon County in its entirety		

¹ Starting Northwest Corner south 50', then east 2,000', then north 50', then west 2,000'.

² All except approximately beginning at the southeast corner of the southeast quarter then west approximately 795', then north approximately 980', then east approximately 795', then south approximately 980' to point of beginning pursuant to Exhibit A and Exhibit B of stipulation in Case No. GA-2023-0110.

All of the service territory displayed on this tariff sheet represents a service area certificate granted in Case No. GO-2006-0205 and Case No. GA-2023-0110.

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 ISSUED BY: Mike Beatty, Vice President

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