

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6 1st Revised SHEET NO. 7  
 CANCELLING MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 7

APPLYING TO MISSOURI SERVICE AREA

**MISSOURI SERVICE AREAS (Cont'd.)**

**CALDWELL COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
55 North	26 West	1, 2, 3, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 22, 23, 36, <u>Δ4</u> , <u>5</u> , <u>12</u> , <u>13</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u>
55 North	27 West	13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 27, 28, <u>Δ7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>25</u> , <u>26</u> , <u>29</u> , <u>30</u>
*55 North	28 West	3, 4, 5, 6, 9, 10, 13, 14, 15, 16, 19, 20, 21, 22, 23, 24, 27, 28, 29, 30, 31, <u>Δ2</u> , <u>7</u> , <u>8</u> , <u>11</u> , <u>12</u> , <u>17</u> , <u>18</u> , <u>25</u> , <u>26</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u>
*55 North	29 West	1, 2, 3, 4, 23, 24, 25, 26, 27, 34, 35, 36, <u>Δ5</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>32</u> , <u>33</u>
56 North	26 West	23, 24, 25, 26, 35, 36, <u>Δ12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>22</u> , <u>27</u> , <u>33</u> , <u>34</u>
56 North	28 West	21, 22, 23, 27, 28, 31, 32, 33, 34, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>20</u> , <u>26</u> , <u>29</u> , <u>30</u> , <u>35</u>
56 North	29 West	33, 34, 35, 36, <u>Δ25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>32</u>
57 North	26 West	2, 3, 7, 9, 10, 11, 12, 13, 14, 15, 16, 18, 25, <u>Δ1</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>8</u> , <u>17</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u>
57 North	27 West	7, 10, 11, 12, 13, 14, 15, 18, 19, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>5</u> , <u>6</u> , <u>8</u> , <u>9</u> , <u>16</u> , <u>17</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>30</u> , <u>31</u>
57 North	28 West	6, 7, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>8</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>27</u> , <u>28</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
57 North	29 West	1, 2, 12, <u>Δ3</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u>

\*ΔIn certain Sections/U.S. Surveys above, Company's right and obligation to serve in Caldwell County is limited by the terms of Territorial Agreements between Company and Farmers' Electric Cooperative ("Farmers Agreement") approved in Case No. EO-98-511 and/or Platte-Clay Electric Cooperative, Inc. ("Platte-Clay Agreement"), approved in File No. EO-2017-0044. Those Sections/U.S. Surveys are marked as follows:

- Sections affected by Farmers Agreement are indicated with a single underline;
- Sections affected by Platte-Clay Agreement are indicated with a dashed underline; and
- Sections affected by both are indicated with a double underline.

\* Indicates Change.

Issued pursuant to the Order of the Mo.P.S.C. in File No. EO-2017-0044.  
 DATE OF ISSUE April 7, 2017 DATE EFFECTIVE May 7, 2017  
 ISSUED BY Michael Moehn President St. Louis, Missouri  
 NAME OF OFFICER TITLE ADDRESS

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6 1st Revised SHEET NO. 12  
 CANCELLING MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 12

APPLYING TO MISSOURI SERVICE AREA

**MISSOURI SERVICE AREAS (Cont'd.)**

**CLAY COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
*51 North	30 West	1, 2, 12
*52 North	30 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 35, 36, <u>Δ28, 29, 30,</u>
*52 North	31 West	12, 13, 14, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, also that portion of section 35 lying northwest of a line described as beginning at the southwest corner of section 35 thence running in a northeasterly direction to the northeast corner of section 35, <u>Δ1, 2, 3, 11, 15, 16,</u>
*53 North	30 West	1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36 <u>Δ6, 7, 18, 19, 20, 29, 30, 31, 32</u>
*53 North	31 West	26, <u>Δ1, 2, 3, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 27, 28, 33, 34, 35, 36</u>
*54 North	30 West	35, 36, <u>Δ31, 33, 34,</u>
*54 North	31 West	<u>Δ33, 34, 35, 36</u>

**CLINTON COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
*54 North	30 West	25, 26, <u>Δ6, 27, 30</u>
*54 North	31 West	<u>Δ1, 2, 3, 4, 5, 6, 7, 8, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30</u>
*54 North	32 West	<u>Δ1, 2, 11, 12, 13, 24, 25</u>
*55 North	30 West	19, 20, 29, 30, 31, <u>Δ6, 7, 32</u>
*55 North	31 West	1, 2, 18, 19, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, <u>Δ3, 4, 5, 6, 7, 8, 10, 11, 12, 17, 20, 21</u>
*55 North	32 West	1, 2, 11, 12, 13, 14, 15, 21, 22, 23, 24, 25, 26, 27, 28, 36, <u>Δ20, 29, 32, 33, 34, 35</u>
*56 North	30 West	19, 30, 31, <u>Δ20, 29, 32</u>
*56 North	31 West	24, 25, 26, 27, 28, 35, 36, <u>Δ1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 29, 30, 31, 32, 33, 34</u>
*56 North	32 West	35, 36, <u>Δ23, 24, 25, 26,</u>
57 North	30 West	19, 20, 21, 22, 23, 24
57 North	31 West	21, 22, 23, 24, 25, 26, 27, 28, 32, 33, 34, 35, 36

\*ΔIn the dash-underlined Sections/U.S. Surveys above, Company's right and obligation to serve in Clay and Clinton Counties is limited by the terms of the Territorial Agreement between Company and Platte-Clay Electric Cooperative, Inc. approved in File No. EO-2017-0044.

\*Indicates Change.

Issued pursuant to the Order of the Mo.P.S.C. in File No. EO-2017-0044.  
 DATE OF ISSUE April 7, 2017 DATE EFFECTIVE May 7, 2017  
 ISSUED BY Michael Moehn President St. Louis, Missouri  
 NAME OF OFFICER TITLE ADDRESS

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6 1st Revised SHEET NO. 40  
 CANCELLING MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 40

APPLYING TO MISSOURI SERVICE AREA

**MISSOURI SERVICE AREAS (Cont'd.)**

**RAY COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
51 North	29 West	6
*52 North	28 West	3, 4, 5, 6, 8, 9, <u>Δ2</u> , <u>7</u> , <u>10</u> , <u>11</u>
*52 North	29 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 30, <u>Δ11</u> , <u>12</u> , <u>14</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>29</u> , <u>31</u>
*53 North	28 West	31, 32, 33, 34, <u>Δ19</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>35</u>
*53 North	29 West	5, 6, 7, 18, 19, 21, 22, 23, 26, 27, 28, 30, 31, 32, 33, 34, 35, 36, <u>Δ2</u> , <u>3</u> , <u>4</u> , <u>8</u> , <u>9</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>20</u> , <u>24</u> , <u>25</u> , <u>29</u>
54 North	28 West	<u>Δ5</u> , <u>6</u> , <u>7</u>
*54 North	29 West	3, 4, 9, 10, 15, 16, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34, <u>Δ1</u> , <u>2</u> , <u>5</u> , <u>8</u> , <u>11</u> , <u>12</u> , <u>14</u> , <u>17</u> , <u>20</u> , <u>23</u> , <u>26</u> , <u>35</u>

\*ΔIn certain Sections/U.S. Surveys above, Company's right and obligation to serve in Ray County is limited by the terms of Territorial Agreements between Company and Farmers' Electric Cooperative ("Farmers Agreement") approved in Case No. EO-98-511 and/or Platte-Clay Electric Cooperative, Inc. ("Platte-Clay Agreement"), approved in File No. EO-2017-0044. Those Sections/U.S. Surveys are marked as follows:

- Sections affected by Farmers Agreement are indicated with a single underline;
- Sections affected by Platte-Clay Agreement are indicated with a dashed underline; and
- Sections affected by both are indicated with a double underline.

\*Indicates Change.

Issued pursuant to the Order of the Mo.P.S.C. in File No. EO-2017-0044.  
 DATE OF ISSUE April 7, 2017 DATE EFFECTIVE May 7, 2017  
 ISSUED BY Michael Moehn President St. Louis, Missouri  
 NAME OF OFFICER TITLE ADDRESS