



November 16, 2022

**VIA ELECTRONIC FILING**

Chief RLJ Morris L. Woodruff, Secretary  
Missouri Public Service Commission  
P.O. Box 360  
Jefferson City, 65102

Re: MoPSC Case No. WA-2022-0361  
Missouri American Water Company (Water)

Dear Judge Woodruff,

On behalf of Missouri-American Water Company (“MAWC” or “Company”), I am providing to the Missouri Public Service Commission (“Commission”) for filing a tariff sheet in electronic form. The compliance tariff sheets are being filed pursuant to and in conformity with the Order Granting Certificate of Convenience and Necessity issued on October 12, 2022. The proposed tariff sheets are listed on **Appendix A**, bear a date of issue of November 16, 2022, and an effective date of December 16, 2022.

Please see that this filing is brought to the attention of the appropriate Commission personnel, and please let me know if you have any questions or concerns regarding this tariff filing.

Brian LaGrand  
Director of Rates  
Missouri American Water

**APPENDIX A**

**LIST OF TARIFF SHEETS BEING FILED**

**WATER**

**P.S.C. Mo. No. 13**

3<sup>rd</sup> Revised Sheet No. CA TOC D, Cancelling 2<sup>nd</sup> Revised Sheet No. CA TOC D

Original Sheet No. CA 25.1

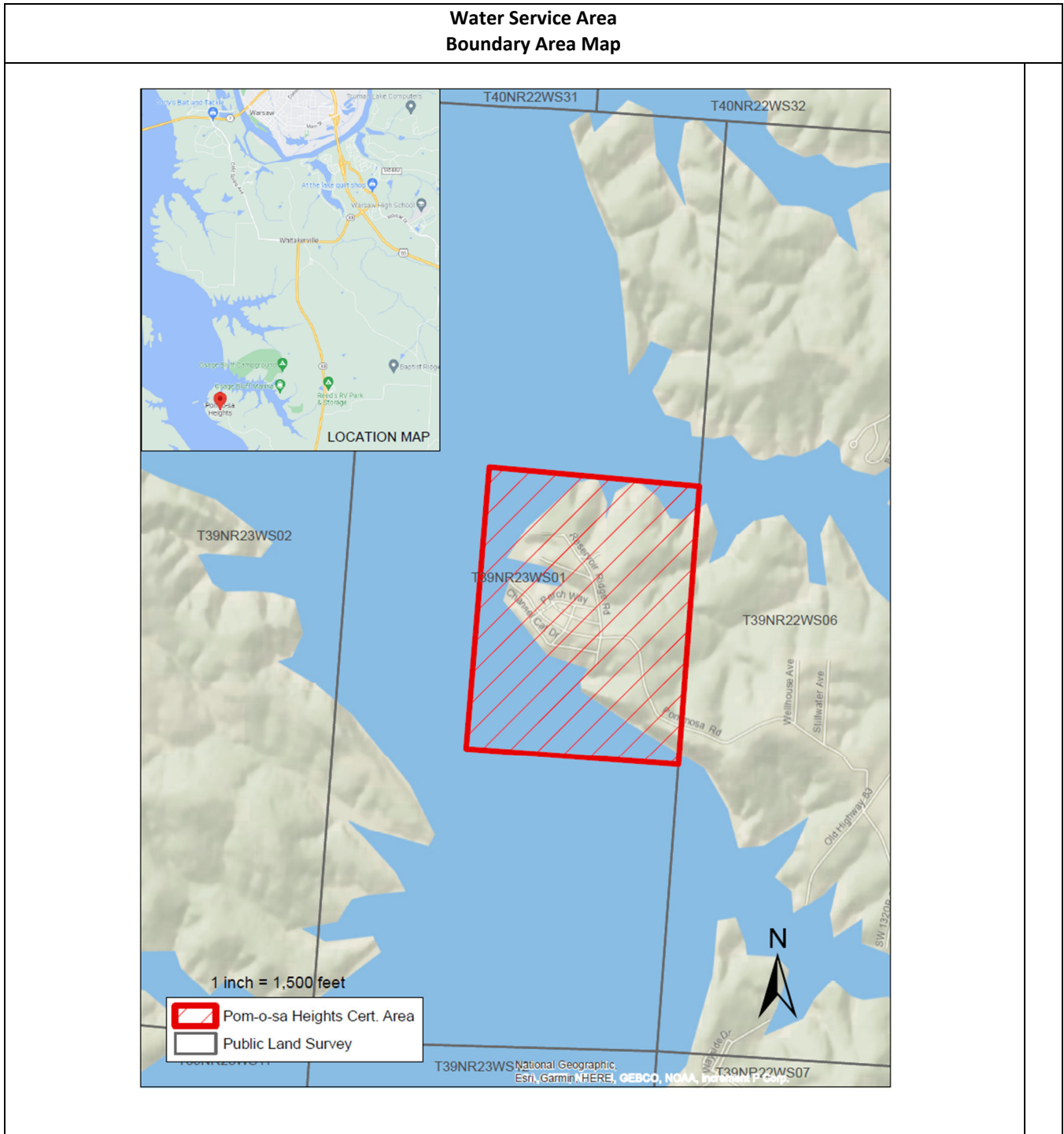
Original Sheet No. CA 25.2



Missouri-American Water Company  
Name of Issuing Corporation

For

Pom-Osa Heights Service Area  
Community, Town or City



\* Indicates new rate or text

+ Indicates change

Date of Issue:

November 16, 2022

Effective Date:

December 16, 2022

Issued By:

Rich C. Svindland, President  
727 Craig Road, St. Louis, MO 63141

Missouri-American Water Company  
Name of Issuing Corporation

For

Pom-Osa Heights Service Area  
Community, Town or City

**Water Service Area  
Legal Description**

A tract of land in part of Section 1 of Township 39 North, Range 23 West, Benton County, Missouri and being more particularly described as follows:

Beginning at a point on the East line of Section 1, Township 39 North, Range 23 West, said point being 5,621(feet) more or less South along the East line of said section from the Northeast corner thereof; thence continuing South and along said East line, a distance of 4,285(feet) more or less; thence leaving said East line, West and parallel to the North line of said Section 1, a distance of 3,250(feet) more or less; thence North and parallel to the East line of said Section, a distance of 4,285(feet) more or less; thence East and parallel to the North line of said Section 1 to the East line thereof and THE POINT OF BEGINNING. Containing 320 acres more or less.

\* *Indicates new rate or text*

+ *Indicates change*

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