

**BEFORE THE PUBLIC SERVICE COMMISSION
STATE OF MISSOURI**

**Director of the Manufactured Housing
and Modular Units Program of the
Public Service Commission,**

Complainant,

v.

A & G Commercial Trucking, Inc.,

Respondent.

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Case No. MC-2004-0078

NOTICE OF DEPOSITION

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Please take notice that pursuant to Rule 57 of the Missouri Rules of Civil Procedure, the deposition upon oral examination of Tim Haden, will be taken by Thomas M. Harrison, counsel for Respondent, on

Wednesday, May 26, 2004, commencing at 10:30 a.m. and continuing thereafter until completed. The deposition will be taken in Room 810 of the Governor Office Building, 200 Madison Street, Jefferson City, Missouri.

/s/ Thomas M. Harrison

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The undersigned certifies that a complete and conformed copy of the foregoing document was faxed and mailed to each attorney who represents any party to the foregoing action, by U.S. Mail, postage prepaid in the proper amount, at said attorney's business address.

/s/ Thomas M. Harrison

Dated: May 24, 2004