

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union Electric            )  
Company d/b/a Ameren Missouri for Permission and        )  
Approval and a Certificate of Convenience and            )  
Necessity Authorizing it to Construct a Wind            )  
Generation Facility.    )  
**File No. EA-2019-0021**

**NOTICE OF CONTRIBUTION TO STAFF REBUTTAL REPORT**

**COMES NOW** Staff of the Missouri Public Service Commission (Staff), by and through undersigned counsel, and for its *Notice of Contribution to Staff Rebuttal Report* in this matter hereby states:

1. On December 21, 2018, Staff filed its Rebuttal Report in this matter.
2. Staff’s Rebuttal Report consisted of testimony contributed by members of Staff Cedric Cunigan, Claire Eubanks, Jason Kunst, Shawn Lange, and David Murray.<sup>1</sup>
3. Each of the members of Staff identified above filed an affidavit and list of credentials.
4. Where applicable, Staff’s Rebuttal Report identifies the member of Staff who contributed that portion to the Report.
5. Unfortunately one member of Staff’s name was inadvertently not included on the Report under the portion he contributed and this notice seeks to clarify that member of Staff’s portion of the Rebuttal Report.
6. More specifically, Shawn Lange contributed the portions captioned “Transmission Interconnection” (pages 17-20) and “Curtailement/Dispatch Down” (pages 20-21). As previously stated, Mr. Lange has provided a list of his credentials and has

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<sup>1</sup> Staff witness Jamie Myers filed separate rebuttal testimony.

signed an affidavit.

7. Staff provides this notice in advance of the hearing and will reiterate this notice and clarification during its direct examination of Mr. Lange.

**WHEREFORE**, Staff files its *Notice of Contribution to Staff Rebuttal Report* for the Commission's information and consideration.

Respectfully submitted,

**/s/ Alexandra L. Klaus**

Alexandra L. Klaus  
Senior Counsel  
Missouri Bar No. 67196  
Attorney for the Staff of the  
Missouri Public Service Commission  
P.O. Box 360  
Jefferson City, MO 65102  
573-751-1854 (Voice)  
573-751-9285 (Fax)  
[lexi.klaus@psc.mo.gov](mailto:lexi.klaus@psc.mo.gov)

**CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been mailed, hand-delivered, transmitted by facsimile, or electronically mailed to all parties and/or counsel of record on this 13th day of February, 2019.

**/s/ Alexandra L. Klaus**