

LAW OFFICES
BRYDON, SWEARENGEN & ENGLAND

PROFESSIONAL CORPORATION

DAVID V.G. BRYDON (1937-2012)
JAMES C. SWEARENGEN
WILLIAM R. ENGLAND, III
JOHNNY K. RICHARDSON
GARY W. DUFFY (Retired)
PAUL A. BOUDREAU
CHARLES E. SMARR
DEAN L. COOPER

312 EAST CAPITOL AVENUE
P.O. BOX 456
JEFFERSON CITY, MISSOURI 65102-0456
TELEPHONE (573) 635-7166
FACSIMILE (573) 634-7431

GREGORY C. MITCHELL
BRIAN T. MCCARTNEY
DIANA C. CARTER
SCOTT A. HAMBLIN
JAMIE J. COX
L. RUSSELL MITTEN
ERIN L. WISEMAN

October 18, 2016

FILING VIA EFIS

Mr. Morris L. Woodruff
Secretary of the Commission
Missouri Public Service Commission

Re: Missouri-American Water Company (Water) - File No. WR-2015-0301

Dear Mr. Woodruff:

Enclosed for filing with the Missouri Public Service Commission (“Commission”) on behalf of Missouri-American Water Company (“MAWC”), please find in electronic format the following revised water tariff sheet: *PSC MO NO 13 – 1st Revised Sheet RT 29.*

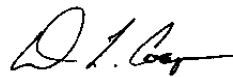
This tariff sheet is being filed to comply with the Commission’s Report and Order issued in Case No. WR-2015-0301 on May 26, 2016, effective June 25, 2016. This tariff sheet is designed to implement a residential low-income pilot program providing eligible low-income customers with an 80% discount on the customer charge for a residential 5/8-inch meter. The pilot program is proposed to be applicable to MAWC’s water District #2, and has been developed after discussion with the interested stakeholders. The tariff sheet, as provided and listed herein, bears an issue date of October 18, 2016, and a proposed effective date of November 17, 2016.

Please bring this filing to the attention of the Commission and the appropriate Commission personnel.

Sincerely,

BRYDON SWEARENGEN & ENGLAND P.C.

By:



Dean L. Cooper

Enclosure

cc: Parties to Case No. WR-2015-0301