

BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union Electric)
Company d/b/a Ameren Missouri for Permission and) File No. EA-2016-0207
Approval and a Certificate of Public Convenience and)
Necessity Authorizing it to Offer a Pilot Subscriber) Tracking No. YE-2016-0291
Solar Program and File Associated Tariff)

ORDER AND NOTICE OF CONFERENCE

Issue Date: May 6, 2016

Effective Date: May 6, 2016

The Commission is granting the Office of the Public Counsel's *Motion for Procedural Conference*¹ as follows. The Commission has reserved a time and place for the parties to confer. The conference will not be on the record, and the regulatory law judge assigned to this action will not be present.

THE COMMISSION ORDERS THAT:

1. The *Motion for Procedural Conference* is granted as described in the body of this order.
2. The conference shall convene on May 13, 2016, at 9:00 a.m. in Room 310, Governor Office Building, 200 Madison Street, Jefferson City, Missouri 65102.
3. That location meets accessibility standards under the Americans with Disabilities Act. Any person who needs additional accommodations to participate shall contact the Commission not later than the day before such event. Such contact shall be through the Commission's Hotline at 1-800-392-4211 (voice) or Relay Missouri at 711. The Commission has scheduled one day for the hearing.

¹ Electronic Filing Information System No. 34 (May 4, 2016).

4. Any party or movant for intervention may attend in person or by telephone. The numbers for telephone appearances are 526-5402 or 866-630-9346. The conference shall last no later than 4:00 p.m. The Commission's staff shall inform the Secretary of the Commission, when the conference concludes, that the parties are done with the room and the telephone line.

5. This order shall be effective when issued.

BY THE COMMISSION



A handwritten signature in cursive script that reads "Morris L. Woodruff".

Morris L. Woodruff
Secretary

Daniel Jordan, Senior Regulatory Law Judge,
by delegation of authority pursuant
to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,
on this 6th day of May, 2016.