

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Grain )  
Belt Express LLC for an Amendment to its )  
Certificate of Convenience and Necessity )  
Authorizing it to Construct, Own, Operate, ) File No. EA-2023-0017  
Control, Manage, and Maintain a High )  
Voltage, Direct Current Transmission Line )  
and Associated Converter Station )

## ORDER AUTHORIZING FILINGS

Issue Date: January 20, 2023

Effective Date: January 20, 2023

On January 20, 2023, the Commission held a Discovery Conference to hear the discovery dispute between the Missouri Landowners Alliance (MLA)<sup>1</sup> and Grain Belt Express LLC. During that conference the presiding officer allowed MLA to file a notice stating whether it would like the opportunity to further respond to the filing made by Grain Belt Express on January 17, 2023. MLA filed a notice stating it intends to file a further response on or before January 24, 2023. The Commission will allow the response and will give the other parties an opportunity to further respond.

### THE COMMISSION ORDERS THAT:

1. MLA may file an additional response regarding the discovery dispute no later than January 24, 2023.
2. Any other party may file a response to the discovery dispute no later than January 27, 2023.

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<sup>1</sup> The motion for a discovery conference was filed on behalf of the MLA, the Eastern Missouri Landowners Alliance d/b/a Show Me Concerned Landowners, Norman Fishel, Gary and Carol Riedel, and Dustin Hudson. For convenience, this group was collectively referred to as "MLA" in the motion and will be referred to similarly in this order.

3. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

Morris L. Woodruff  
Secretary

Nancy Dippell, Deputy Chief Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 20th day of January, 2023.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 20<sup>th</sup> day of January, 2023.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**January 20, 2023**

**File/Case No. EA-2023-0017**

**Missouri Public Service Commission**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***

  
**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.