2<sup>nd</sup> Revised Sheet No. <u>RT 1.3</u> Cancelling 1<sup>st</sup> Revised Sheet No. RT 1.3

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Missouri-American Water Company

Name of Issuing Corporation

For

Platte County Service Area

Sale For

Community, Town or City

Public

# WATER SERVICE SCHEDULE NO. 1 METERED SERVICE

## Availability

Available for any metered customer located on Company mains suitable for supplying the service requested.

#### Rate

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Billing Rate as follows:

### Water Usage Per Month - 1,000 Gallons - Rate Per 1,000 Gallons

|  |                |        | Residential | Commercial | Industrial | Authority | Resale   |
|--|----------------|--------|-------------|------------|------------|-----------|----------|
|  | For the first  | 100    | \$ 7.7731   | \$7.7731   | \$7.7731   | \$7.7731  | \$7.7731 |
|  | For the next   | 1,900  | 4.7700      | 4.7700     | 4.7700     | 4.7700    | 4.7700   |
|  | For the next   | 3,000  | 3.6808      | 3.6808     | 3.6808     | 3.6808    | 3.6808   |
|  | For all over   | 5,000  | 2.4787      | 2.4787     | 2.4787     | 2.4787    | 2.4787   |
|  |                |        |             |            |            |           |          |
| Vater Usage Per Month – 100 Gallons (CGL) – Rate Per 100 Gallons |                |        |             |            |            |           |          |
|  | For the first  | 1,000  | \$ .77731   | \$.77731   | \$.77731   | \$.77731  | \$.77731 |
|  | For the next   | 19,000 | .47700      | .47700     | .47700     | .47700    | .47700   |
|  | For the next   | 30,000 | .36808      | .36808     | .36808     | .36808    | .36808   |
|  | For all over   | 50,000 | .24787      | .24787     | .24787     | .24787    | .24787   |
|  |                |        |             |            |            |           |          |
|  | au Haana Dau N |        |             |            |            |           |          |

## Water Usage Per Month - CCF - Rate Per CCF

| For the first | 134   | \$ 5.8143 | \$ 5.8143 | \$5.8143 | \$5.8143 | \$5.8143 |
|---------------|-------|-----------|-----------|----------|----------|----------|
| For the next  | 2,533 | 3.5680    | 3.5680    | 3.5680   | 3.5680   | 3.5680   |
| For the next  | 4,000 | 2.7532    | 2.7532    | 2.7532   | 2.7532   | 2.7532   |
| For all over  | 6,667 | 1.8541    | 1.8541    | 1.8541   | 1.8541   | 1.8541   |

### **Monthly Water Service Charge**

| Meter Size | !        |     | Meter Size |  |  |
|------------|----------|-----|------------|--|--|
| 5/8"       | \$ 15.47 | 4"  | \$ 214.42  |  |  |
| 3/4"       | 19.80    | 6"  | 421.48     |  |  |
| 1"         | 28.06    | 8"  | 669.94     |  |  |
| 1 ½"       | 48.76    | 10" | 1,138.04   |  |  |
| 2"         | 73.65    | 12" | 1,877.24   |  |  |
| 3"         | 131.60   |     |            |  |  |

These rates do not include any municipal, state or federal taxes computed on either billing or consumption basis. Any such taxes applicable shall be added as separate items in rendering each bill.

## **Billing**

Bills for water service will be distributed on a monthly basis. The due date on the bill shall be twenty-one (21) days after the "date of rendition" of the bill to the customer. The customer's bill will be due and payable by this due date. The date printed on the bill will not be less than twenty-one (21) days after the date of the postmark of the bill. Any accounts remaining unpaid at the expiration of twenty-one (21) days shall be considered delinquent and the Company may take such action as specified in its filed rules and regulations.

\* Indicates new rate or text

+ Indicates change

DATE OF ISSUE: July 31, 2013 DATE EFFECTIVE: August 30, 2013

ISSUED BY: Frank Kartmann, President

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