**BEFORE THE PUBLIC SERVICE COMMISSION**
**OF THE STATE OF MISSOURI**

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|---|---|---|
| In the Matter of the Application of Union Electric Company d/b/a Ameren Missouri for Approval of a Subscription-Based Renewable Energy Program | ) ) ) ) | Case No. EA-2022-0245 |

**PUBLIC COUNSEL EXHIBITS**

| Exhibit No. | Exhibit Description | Date Prefiled | Date admitted |
|---|---|---|---|
| 200 | Dr. Geoff Marke, PhD Rebuttal | 12/21/2022 | |
| 201 & 201HC | Dr. Geoff Marke, PhD Surrebuttal | 1/18/2023 | |
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