

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union            )  
Electric Company d/b/a Ameren Missouri            )  
for a Certificate of Convenience and                )  
Necessity to Construct, Own, Operate and        )  
Maintain a Transmission Switchyard in            )  
Callaway County, Missouri                         )

**File No. EA-2023-0226**

**ORDER EXTENDING TIME TO FILE  
STAFF RECOMMENDATION**

Issue Date: March 2, 2023

Effective Date: March 2, 2023

On January 13, 2023, Union Electric Company d/b/a Ameren Missouri filed an application for a certificate of convenience and necessity to construct, install, own, operate, maintain, and otherwise control a new 345 kV switchyard and associated facilities in Callaway County, Missouri. Ameren Missouri also requested waiver of the Commission’s rule requiring 60 days’ notice prior to filing an application.

On January 13, 2023, the Commission directed its Staff to file a recommendation with regard to the application, or a status report stating when it expected to file a recommendation, by March 1, 2023.

On February 28, 2023, Staff filed its *Status Report* in which it requested an additional 60 days in which to analyze data from Ameren Missouri, complete its review, and file its recommendation.

The Commission finds Staff’s request reasonable and will grant it.

**THE COMMISSION ORDERS THAT:**

1. No later than May 1, 2023, Staff shall file a recommendation regarding Ameren Missouri's application or a status report stating when it expects to file a recommendation.
2. This order shall be effective when issued.



**BY THE COMMISSION**

*Nancy Dippell*

Nancy Dippell  
Secretary

Kenneth J. Seyer, Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on the 2<sup>nd</sup> day of March, 2023.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 2<sup>nd</sup> day of March, 2023.**



*Nancy Dippell*  
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**Nancy Dippell**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**March 2, 2023**

**File/Case No. EA-2023-0226**

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**Union Electric Company**  
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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

*Sincerely,*



**Nancy Dippell  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.