

In the Matter of the Application of)
 Lake Region Water & Sewer Company) Case No. _____
 for an Extension of Time Within Which)
 To File its 2014 Annual Report(s))

COMES NOW Lake Region Water & Sewer Company (hereinafter “Applicant” or “Company”), pursuant to 4 CSR 240-3.335(7) and 4 CSR 240-3.640(7), Section 393.140(6), RSMo 2000 and 4 CSR 240-2.060(4)(A), and for its application states the following to the Missouri Public Service Commission (“Commission”):

2. Applicant currently provides water and sewer services to members of the public located in an unincorporated area of Camden County, Missouri and, accordingly, is subject to the jurisdiction, control and regulation of the Commission as provided by law.

John R. Summers, General Manager
Lake Region Water & Sewer Co.
P.O. Box 9
Lake Ozark, MO 65049
573-365-6792 (Telephone)
573-365-6793 (Fax)

Mark W. Comley
Newman, Comley and Ruth P.C.
601 Monroe Street, Suite 301
P.O. Box 537
Jefferson City, MO 65102
573-634-2266 (Telephone)
573-636-3306 (Fax)

4. Applicant's annual report(s) respecting its regulated water and sewer operations are due to be filed on April 15, 2015.

5. Applicant desires an extension of time up to and including July 31, 2015 within which to file its annual report(s). Although auditors are at work in compiling the necessary information by which to complete the reports, they are not expected to complete their work in time for the Company to meet the April 15, 2015 deadline.

6. This request is not for purposes of delay. If granted it will not prejudice any other party but will allow the Company to accurately compile the needed documentation and information for its annual report(s) to the Commission.

7. Applicant has no pending action or final unsatisfied judgments or decisions against it from any state or federal agency or court which involve customer service or rates in which action, judgment or decision has occurred within three (3) years of the date of this application.

8. Applicant has no annual report or assessment fees which are currently overdue.

9. Applicant submits there are no cases pending where the Company's activities are the primary focus of the proceedings. Therefore, Applicant is not obligated to serve this pleading on parties not named in the certificate below.

WHEREFORE, Lake Region Water & Sewer Company respectfully requests that the Commission extend the time within which it may file its annual report(s) to July 31, 2015.

Respectfully submitted

/s/ Mark W. Comley

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CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the above and foregoing document was sent via e-mail on this 18th day of March, 2015, to General Counsel's Office at staffcounsel@psc.mo.gov; and Office of Public Counsel at opcservice@ded.mo.gov.

/s/ Mark W. Comley

ATTORNEY VERIFICATION

STATE OF MISSOURI)
) ss.
COUNTY OF COLE)

I, Mark W. Comley, being first duly sworn, do hereby certify, depose and state that I am the attorney for Lake Region Water & Sewer Company, Applicant in the above captioned proceeding; that I have read the above and foregoing Application and the allegations therein contained are true and correct to the best of my knowledge, information and belief; and I further state that I am authorized to verify the foregoing application by the above said applicant.

/s/ Mark W. Comley

Subscribed and sworn to before me, a Notary Public, this 18th day of March, 2015.

/s/ Annette M. Borghardt

Notary Public for Cole County, Missouri
Commission No 14436657
My Commission expires: 3-13-2018

STATE OF MISSOURI



Jason Kander
Secretary of State

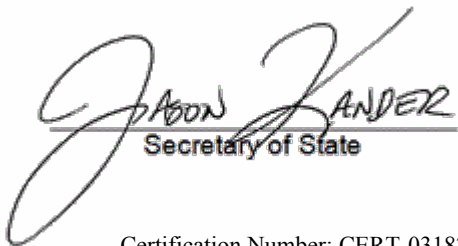
CORPORATION DIVISION
CERTIFICATE OF GOOD STANDING

I, JASON KANDER, Secretary of State of the State of Missouri, do hereby certify that the records in my office and in my care and custody reveal that

LAKE REGION WATER & SEWER CO.
00149504

was created under the laws of this State on the 10th day of August, 1971, and is in good standing, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 18th day of March, 2015.


Secretary of State

Certification Number: CERT-03182015-0052

