

BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union)
Electric Company d/b/a Ameren Missouri) **File No. EA-2022-0245**
for Approval of a Subscription-Based)
Renewable Energy Program)

ORDER ASSIGNING HEARING EXHIBIT NUMBERS

Issue Date: January 26, 2023

Effective Date: January 26, 2023

On October 7, 2022, the Commission issued its *Order Adopting Procedural Schedule*, which included assignment of evidentiary hearing exhibit number ranges for three of the parties. The Commission will update the designation of exhibit number ranges to include all parties.

THE COMMISSION ORDERS THAT:

1. Evidentiary hearing exhibit numbers are assigned in the following manner:

Ameren Missouri	1-99
Commission Staff	100-199
Office of the Public Counsel	200-299
Missouri Industrial Energy Consumers	300-399
Wal-Mart	400-499
Sierra Club	500-599
Renew Missouri	600-699

Exhibits shall be marked as set forth in Commission Rule 20 CSR 4240-2.135(10)(C). For example, public Exhibit 2 would be marked as Exhibit 2, whereas the confidential version of Exhibit 2 would be marked as Exhibit 2C.

2. Each party shall prepare a list of its pre-filed, pre-marked exhibits and file a copy of that list in the Commission's Electronic Filing Information System (EFIS). Exhibits offered during cross-examination, but which have not been pre-filed, need not be included

on the list. However, when those documents are offered during the hearing, they will be assigned a number from that party's number group.

3. This order is effective when issued.



BY THE COMMISSION

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

Morris L. Woodruff
Secretary

Kenneth J. Seyer, Regulatory Law Judge
by delegation of authority pursuant to
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,
on this 26th day of January, 2023.

STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 26th day of January, 2023.




Morris L. Woodruff
Secretary

MISSOURI PUBLIC SERVICE COMMISSION

January 26, 2023

File/Case No. EA-2022-0245

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Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,



**Morris L. Woodruff
Secretary**

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.