



MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

ENTRY OF APPEARANCE

| | | | |
|---|--|---|--|
| CASE NUMBER GM-2003-0238 | | IN RE: Application of Southern Union Company to acquire the equity interests of Panhandle Eastern Pipeline Company. | |
| NAME Paul A. Boudreau | | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| ADDRESS Brydon, Swearngen & England | | | |
| 312 East Capitol Avenue, P.O. Box 456 Jefferson City, MO 65102-0456 | | | |
| APPEARING FOR Southern Union Company | | | |
| FILED FEB 14 2003 Missouri Public Service Commission | | | |
| TRANSCRIPT ORDER: 1 Number of Copies of Printed Transcript Number of Copies of ASCII Diskette * | | TRANSCRIPT DELIVERY: (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input checked="" type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____) | |
| * Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased. | | | |

WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

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Pursuant to this section, _____
(PARTY)
waives the reading of the transcript by this Commission.

| | |
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| DATE | SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT ▶ |
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WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

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| CASE NUMBER GM-2003-0238 | IN RE: Application of Southern Union Company to acquire the equity interests of Panhandle Eastern Pipeline Company. |
| NAME Sondra B. Morgan | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS Brydon, Swearngen & England 312 East Capitol Avenue, P.O. Box 456 Jefferson City, MO 65102-0456 | |
| APPEARING FOR Southern Union Company | |
| FILED ³ FEB 14 2003 Missouri Public Service Commission | |
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ENTRY OF APPEARANCE

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|--|---|
| CASE NUMBER GM-2003-0238 | IN RE Southern Union Company |
| NAME Jeffrey A. Keevil | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS 1001 Cherry St., Ste. 302 Columbia, MO 65201 | |
| APPEARING FOR Enbridge Pipelines (KPC) | |
| FILED FEB 14 2003 Missouri Public Service Commission | |
| TRANSCRIPT ORDER <input type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette* <input type="checkbox"/> E-mail address _____ | |
| TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input checked="" type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____) | |
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ENTRY OF APPEARANCE

| | |
|--|---|
| CASE NUMBER 60-2003-0238 | IN RE APPLICATION OF SONNEN CORP d/b/a WOLFA |
| NAME STUART W. CONRAD | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS 300 BROADWAY 1209 BENTLEY KANSAS CITY MO 64111 | |
| Tel: 816-753-1122 | |
| APPEARING FOR MIDWEST GAS USERS ASSOCIATION | |
| FILED³ | |
| FEB 14 2003 | |
| TRANSCRIPT ORDER | |
| TRANSCRIPT DELIVERY (PLEASE CHECK ONE) | |
| <input type="checkbox"/> Number of Copies of Printed Transcript | <input type="checkbox"/> Mail First Class |
| <input type="checkbox"/> Number of Copies of ASCII Diskette* | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. |
| <input type="checkbox"/> E-mail address _____ | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk |
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ENTRY OF APPEARANCE

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|---|---|
| CASE NUMBER GM-2003-0238 | IN RE Southern Union Company d/b/a Missouri Gas Energy |
| NAME Rick Zucker | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS 720 Olive Street, Suite 1524 St. Louis, Mo. 63101 | |
| Tel: 314-342-0533 | |
| APPEARING FOR Laclede Gas Company | |
| FILED³ FEB 14 2003 | |
| Missouri Public Service Commission | |
| TRANSCRIPT ORDER ____ Number of Copies of Printed Transcript ____ Number of Copies of ASCII Diskette* ____ E-mail address _____ | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____) |
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ENTRY OF APPEARANCE

| | |
|--|---|
| CASE NUMBER 6-m-2003-0238 | IN RE Application of Southern Union to Acquire Panhandle Eastern |
| NAME Susan B Knowles | ATTORNEY <input type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS 1901 Chouteau Ave. PO Box 1340 66149 Mail Code 1310 St. Louis Mo 63160-6149 Tel: 314-554-3183 | |
| APPEARING FOR Union Electric Company d/b/a AmerenUE | |
| FILED³ FEB 14 2003 | |
| Missouri Public Service Commission | |
| TRANSCRIPT ORDER ____ Number of Copies of Printed Transcript ____ Number of Copies of ASCII Diskette* ____ E-mail address _____ | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____) |
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Pursuant to this section, AmerenUE (PARTY)
waives the reading of the transcript by this Commission.

| | |
|------------------------|--|
| DATE 1-28-03 | SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT Susan B Knowles |
|------------------------|--|

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ENTRY OF APPEARANCE

| | | | |
|--|---|--|---|
| CASE NUMBER | GM-2003 -0238 | IN RE | San Juan Union Company |
| NAME | Douglas E. Michael | ATTORNEY | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS | P.O. Box 7800 J.C. Road 65102-7800 | Tel: | FILED ³ |
| APPEARING FOR | Office of the Public Counsel and the Public | | |
| Missouri Public Service Commission | | | |
| TRANSCRIPT ORDER | | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) | |
| <input checked="" type="checkbox"/> Number of Copies of Printed Transcript | | <input type="checkbox"/> Mail First Class | |
| <input type="checkbox"/> Number of Copies of ASCII Diskette* | | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. | |
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|---|--|--|---|------------------------------------|
| CASE NUMBER | 6M-2003-0238 | IN RE | Southern Union | FILED 3 |
| NAME | ROBERT FRANKSON TIM SCHWARZ | BOB Berlin | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | FEB 14 2003 |
| ADDRESS | P.O. Box 360 Jefferson City MO | | Tel: | Missouri Public Service Commission |
| APPEARING FOR | Staff of the Missouri Public Service Commission | ROBERT FRANKSON, Associate General Counsel BOB Berlin, Assistant General Counsel Tim Schwarz, Deputy General Counsel | | |
| TRANSCRIPT ORDER | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) | | | |
| <input type="checkbox"/> Number of Copies of Printed Transcript | <input type="checkbox"/> Mail First Class | | | |
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| CASE NUMBER GM-2003-0238 | IN RE Southern Union d/b/a MBE Authority to Acquire Panhandle Eastern |
| NAME Ronald Molteni, Assistant Attorney General | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS Office of the Attorney General, Supreme Court Bldg. P.O. Box 899 Jeff. City, MO 65102 | |
| Tel: 573-751-8824 | |
| APPEARING FOR Attorney General (on behalf of the State of Missouri) | |
| FILED³ | |
| FEB 14 2003 | |
| Missouri Public Service Commission | |
| TRANSCRIPT ORDER 2 Number of Copies of Printed Transcript 2 Number of Copies of ASCII Diskette E-mail address ronald.molteni@mail.ago.state.mo.us | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____) |
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