

South Jefferson County Utility Co., INC

Full Company Name (Do not abbreviate, yet include any Commission approved  
AKA/DBA/Fictitious Name, if applicable)

WATER and/or SEWER ANNUAL REPORT

CLASS D

**FILED**

APR 19 2005

Missouri Public  
Service Commission

TO THE

MISSOURI PUBLIC SERVICE COMMISSION

For the Year Ending December 31, 2004

2 Company Name: South Jefferson County Utility Co., Inc.

3 Company Address: 43 Monte Rosa Summerset Lake

4 DeSoto MO 63020

5 Company Phone Number:

6 Utility Service(s) Provided: Water Sewer (Circle areas)

Name, address and phone number of person(s) to contact concerning information contained in this report:

7 Shirley Boyer 43 Monte Rosa Summerset Lake

8 DeSoto MO 63020

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Name, address and phone number of person(s) to contact concerning plant operations:

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Certification

I hereby certify that the information contained in and attached to this annual report is true and accurate to the best of my knowledge and belief.

21 Date: Title:

22 Signature:

2 Company Name: South Jefferson County Utility Co., Inc.  
 3 Date of Original Organization of Utility: 5/4/73  
 4 Date of Original Certificate of Convenience and Necessity: 5/4/73

**CAPITAL STOCK (COMMON AND DEFERRED)**

| Class and Series of Stock<br>(a) | Number of Shares Authorized<br>(b) | Par or Stated Value Per Share<br>(c) | Number of Shares Issued<br>(d) |
|----------------------------------|------------------------------------|--------------------------------------|--------------------------------|
| Common                           | 1000                               | 100                                  | 150                            |
|                                  |                                    |                                      |                                |
|                                  |                                    |                                      |                                |
|                                  |                                    |                                      |                                |
|                                  |                                    |                                      |                                |

**SECURITY HOLDERS AND VOTING POWERS**

Report below the NAMES and ADDRESS of the ten stockholders who, at the end of the year, had the greatest voting powers in the respondent. AND STATE THE NUMBER OF VOTES each would have had a right to cast on that date. If any such holder held in trust, give the nature of the trust and the beneficial owner. Show also total votes of ALL securities with voting powers.

| Names and Addresses<br>(a)      | Number of Votes<br>(b) |
|---------------------------------|------------------------|
| Summerset Property Owners Assn. | 150                    |
| 43 Monte Rosa, DeSoto MO 63020  |                        |
|                                 |                        |
|                                 |                        |
|                                 |                        |
|                                 |                        |
|                                 |                        |
|                                 |                        |
|                                 |                        |
|                                 |                        |

20 Total Number of Votes Held by Above 150  
 21 Total Number of Votes of all Securities with Voting Powers 150

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2 Company Name: South Jefferson County Utility Co., Inc.

Describe MAJOR transactions occurring during the year which will have a major effect on operations, such as rate changes, replacement of equipment and other abnormal cash expenditures of \$250 or more.

3 N/A

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2 Company Name: South Jefferson County Utility Co., Inc.

INSTRUCTIONS: Please edit header to include Company Name and appropriate financial reporting year.

**BALANCE SHEET**  
**WATER AND SEWER OPERATIONS**  
**ASSETS**

|    | Account Description<br>(a)  | Amount<br>(b)    |
|----|---|------------------|
| 3  | Water Plant In Service (From Pg. W-5)   | 203871           |
| 4  | <b>LESS:</b> Water Depreciation Reserve (From Pg. W-6)                                    | 109200           |
| 5  | Net Water Plant in Service (ie., Water Plant In Service MINUS Water Depreciation Reserve) | \$ 94671         |
| 6  | Water Materials and Supplies (From Pg. 11)  |                  |
| 7  | Water Construction Work in Progress   |                  |
| 8  | Water Plant Held for Future Use *   |                  |
| 9  | Water Plant Acquisition Adjustment  |                  |
| 10 | Sewer Plant in Service (From Pg. S-4)   | 304401           |
| 11 | <b>LESS:</b> Sewer Depreciation Reserve (From Pg. S-5)                                    | 98571            |
| 12 | Net Sewer Plant in Service (ie., Sewer Plant in Service MINUS Sewer Depreciation Reserve) | \$ 205830        |
| 13 | Sewer Materials and Supplies (From Pg. 11)  |                  |
| 14 | Sewer Construction Work in Progress   |                  |
| 15 | Sewer Plant Held for Future Use *   |                  |
| 16 | Sewer Plant Acquisition Adjustment  |                  |
| 17 | Other Plant *   |                  |
| 18 | Cash  | 13239            |
| 19 | Other Assets (Accounts Receivable, etc.) *  |                  |
| 20 | <b>Total Assets</b>   | <b>\$ 313740</b> |

\* Please attach a detailed explanation for these items.

2 Company Name: South Jefferson County Utility Co., Inc.

INSTRUCTIONS: Please edit header to include Company Name and appropriate financial reporting year.

**BALANCE SHEET**  
**WATER AND SEWER OPERATIONS**  
**EQUITY AND LIABILITIES**

| Account Description<br>(a)   | Amount<br>(b)    |
|--|------------------|
| 3 Capital Stock  | 15000            |
| 4 Retained Earnings  | (459425)         |
| 5 Long-Term Debt to Affiliates (owners, other owner controlled companies, etc.)  | 727392           |
| 6 Short-Term Debt to Affiliates (owners, other owner controlled companies, etc.) |                  |
| 7 Long-Term Debt (banks, etc.)   |                  |
| 8 Short-Term Debt (banks, etc.)  |                  |
| 9 Water Customer Deposits  |                  |
| 10 Water Advances for Construction   |                  |
| 11 Water CIAC (From Pg. 9)   | 41555            |
| 12 LESS: Water Amortization of CIAC (From Pg. 9)                                 | 18945            |
| 13 Net Water CIAC (ie., Water CIAC MINUS Water Amortization of CIAC)             | \$ 22610         |
| 14 Sewer Customer Deposits   |                  |
| 15 Sewer Advances for Construction   |                  |
| 16 Sewer CIAC (From Pg. 9)   | 47600            |
| 17 LESS: Sewer Amortization of CIAC (From Pg. 9)                                 | 39437            |
| 18 Net Sewer CIAC (ie., Sewer CIAC MINUS Sewer Amortization of CIAC)             | \$ 8163          |
| 19 Deferred Taxes - ITC  |                  |
| 20 Deferred Taxes - Other *  |                  |
| 21 Other Liabilities (Accounts Payable, etc.) *                                  |                  |
| 22 <b>Total Equity and Liabilities</b>   | <b>\$ 313740</b> |

\* Please attach a detailed explanation for these items.

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2 Company Name: South Jefferson County Utility Co, Inc.

**SCHEDULE OF UNCOLLECTIBLE ACCOUNTS**

| Account No.<br>(a) | Describe customer account and methods used or attempt collection. Also state why account is uncollectible (bankruptcy, etc.)<br>(b) | Amount Written Off       |                          |
|--------------------|---|--------------------------|--------------------------|
|                    |   | Water Utility<br>(c)     | Sewer Utility<br>(d)     |
| 3                  | NONE  |                          |                          |
| 4                  |   |                          |                          |
| 5                  |   |                          |                          |
| 6                  |   |                          |                          |
| 7                  |   |                          |                          |
| 8                  |   |                          |                          |
| 9                  |   |                          |                          |
| 10                 |   |                          |                          |
| 11                 |   |                          |                          |
| 12                 |   |                          |                          |
| 13                 |   |                          |                          |
| 14                 |   |                          |                          |
| 15                 |   |                          |                          |
| 16                 |   |                          |                          |
| 17                 |   |                          |                          |
| 18                 |   |                          |                          |
| 19                 |   |                          |                          |
| 20                 |   |                          |                          |
| 21                 |   |                          |                          |
| 22                 |   |                          |                          |
| 23                 |   |                          |                          |
| 24                 |   |                          |                          |
| 25                 |   |                          |                          |
| 26                 |   |                          |                          |
| 27                 |   |                          |                          |
| 28                 |   |                          |                          |
| 29                 |   |                          |                          |
| 30                 |   |                          |                          |
| 31                 | <b>Total</b>  | \$<br>(Total to Pg. W-1) | \$<br>(Total to Pg. S-1) |

2 Company Name: South Jefferson County Utility Co., Inc.

**PAYROLL INFORMATION**

INSTRUCTIONS: Please provide names, titles and salaries for all officers and employees. Show total compensation paid to each during the year. Include all amounts including bonuses and other allowances. Enter "0" or none where applicable. Provide explanations where necessary. Use additional sheets if necessary.

|    | Name and Title<br>(a) | Payroll Charged To                   |                         |                         |                               |
|----|-----------------------|--------------------------------------|-------------------------|-------------------------|-------------------------------|
|    |                       | Total Utility<br>Compensation<br>(b) | Water<br>Expense<br>(c) | Sewer<br>Expense<br>(d) | Capitalized<br>Payroll<br>(e) |
| 3  | Shirley M. Boyer      | 15693                                | 7847                    | 7846                    |                               |
| 4  | Roy S. Mesey          | 27794                                | 13897                   | 13897                   |                               |
| 5  |                       |                                      |                         |                         |                               |
| 6  |                       |                                      |                         |                         |                               |
| 7  |                       |                                      |                         |                         |                               |
| 8  |                       |                                      |                         |                         |                               |
| 9  |                       |                                      |                         |                         |                               |
| 10 |                       |                                      |                         |                         |                               |
| 11 |                       |                                      |                         |                         |                               |
| 12 |                       |                                      |                         |                         |                               |
| 13 |                       |                                      |                         |                         |                               |
| 14 |                       |                                      |                         |                         |                               |
| 15 |                       |                                      |                         |                         |                               |
| 16 |                       |                                      |                         |                         |                               |
| 17 |                       |                                      |                         |                         |                               |
| 18 |                       |                                      |                         |                         |                               |
| 19 | Total                 | \$ 43487                             | \$ 21744                | \$ 21743                | \$                            |
|    |                       |                                      | (Total to Page W-1)     | (Total to Page S-1)     |                               |

2 Company Name: South Jefferson County Utility Co., Inc.

**PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES**

INSTRUCTIONS: Report below all information concerning rate, management, construction, engineering, research, financial, valuation, legal, accounting, purchasing, advertising, labor relations, public relations, or other similar professional services rendered the respondent under written or verbal arrangements, for which total payments during the year to any corporation, partnership, individual (other than for services as an employee) or organization of any kind whatsoever. Use additional sheets if necessary.

|    | Name of Recipient and Description of Service (a) | Amount of Payments  |                 |                     |
|----|--|---------------------|-----------------|---------------------|
|    |  | Expensed (b)        | Capitalized (c) | Expensed (d)        |
|    |  |                     | Water           | Sewer               |
|    |  |                     | Capitalized (e) | Capitalized (f)     |
| 3  | T. L. Bouska Tax & Accounting Inc.               | 210                 |                 | 210                 |
| 4  |  |                     |                 |                     |
| 5  |  |                     |                 |                     |
| 6  |  |                     |                 |                     |
| 7  |  |                     |                 |                     |
| 8  |  |                     |                 |                     |
| 9  |  |                     |                 |                     |
| 10 |  |                     |                 |                     |
| 11 |  |                     |                 |                     |
| 12 |  |                     |                 |                     |
| 13 |  |                     |                 |                     |
| 14 |  |                     |                 |                     |
| 15 |  |                     |                 |                     |
| 16 |  |                     |                 |                     |
| 17 |  |                     |                 |                     |
| 18 |  |                     |                 |                     |
| 19 | Total  | \$ 210              | \$              | \$ 210              |
|    |  | (Total to Page W-1) |                 | (Total to Page S-1) |

2 Company Name: South Jefferson County Utility Co., Inc.

**CONTRIBUTIONS IN AID OF CONSTRUCTION**

INSTRUCTIONS: This account shall include donations or contributions in cash, services, or property for construction purposes. The records supporting the entries to this account shall be so kept that the utility can furnish information as to the purpose of each donation, the conditions, if any, upon which it was made, the amount of each donation, and the amount applicable to each utility department. The credits (deductions) to this account shall not be transferred to any other account without the approval of the Commission.

|   | Water<br>(b)                                | Sewer<br>(c)                                |
|---|---|---|
| 3 Balance at First of Year  |   |   |
| 4 <b>PLUS:</b> Additions During the Year (Please provide a detailed explanation.)   | 41555                                       | 47600                                       |
| 5   |   |   |
| 6   |   |   |
| 7   |   |   |
| 8   |   |   |
| 9   |   |   |
| 10 Total Additions  | \$  | \$  |
| 11 <b>LESS:</b> Deductions During the Year (Please provide a detailed explanation.) |   |   |
| 12  |   |   |
| 13  |   |   |
| 14  |   |   |
| 15  |   |   |
| 16 Total Deductions   | \$  | \$  |
| 17 Balance at End of Year   | \$ 41555<br><small>(Total to Pg. 5)</small> | \$ 47600<br><small>(Total to Pg. 5)</small> |

**AMORTIZATION OF CONTRIBUTIONS IN AID OF CONSTRUCTION**  
(Please identify as Account Number 271A)

|   | Water<br>(b)                                | Sewer<br>(c)                                |
|---|---|---|
| 18 Balance at First of Year                                     | 18078                                       | 38545                                       |
| 19 Total Contributions in Aid at End of Year (see above)        | 41555                                       | 47600                                       |
| 20 Total Plant in Service at End of Year (From Page W-5 or S-4) | 203671                                      | 304401                                      |
| 21 Percentage Contributions to Plant                            | 20 %  | 16 %  |
| 22 Total Depreciation Expense (From Page W-6 or S-5)            | 4333  | 5574  |
| 23 Total Amortization of Contributions                          | \$ 867                                      | \$ 892                                      |
| 24 Balance at End of Year                                       | \$ 18945<br><small>(Total to Pg. 5)</small> | \$ 39437<br><small>(Total to Pg. 5)</small> |

2 Company Name: South Jefferson County Utility Co., Inc.

**INTEREST EXPENSE, NOTES PAYABLE, BONDS, BANK LOANS AND OTHER DEBITS**

INSTRUCTIONS: Please report information for each separate item of debt. Show principal amount to which each interest rate applies. Include all items on which interest was paid during the year. Use additional sheets if necessary.

|    | Description of Obligation<br>(Include Name and Address of Each Lender)<br>(a) | Date of Maturity<br>(b) | Loan Amount<br>(c) | Interest Rate<br>(d) | Paid<br>(e) | Interest Charged To: |                      |
|----|---|-------------------------|--------------------|----------------------|-------------|----------------------|----------------------|
|    |   |                         |                    |                      |             | Water Utility<br>(f) | Sewer Utility<br>(g) |
| 3  | Eagle Bank  |                         | 154000             |                      | 154000      | 8916                 |                      |
| 4  |   |                         |                    |                      |             |                      |                      |
| 5  |   |                         |                    |                      |             |                      |                      |
| 6  |   |                         |                    |                      |             |                      |                      |
| 7  |   |                         |                    |                      |             |                      |                      |
| 8  |   |                         |                    |                      |             |                      |                      |
| 9  |   |                         |                    |                      |             |                      |                      |
| 10 |   |                         |                    |                      |             |                      |                      |
| 11 |   |                         |                    |                      |             |                      |                      |
| 12 |   |                         |                    |                      |             |                      |                      |
| 13 |   |                         |                    |                      |             |                      |                      |
| 14 |   |                         |                    |                      |             |                      |                      |
| 15 |   |                         |                    |                      |             |                      |                      |
| 16 |   |                         |                    |                      |             |                      |                      |
| 17 |   |                         |                    |                      |             |                      |                      |
| 18 |   |                         |                    |                      |             |                      |                      |
| 19 |   |                         |                    |                      |             |                      |                      |
| 20 |   |                         |                    |                      |             |                      |                      |
| 21 | Total   |                         |                    |                      | \$ 154000   | \$ 8916              | \$                   |

(Total to Pg. S-1)

(Total to Pg. W-1)



1

2 Company Name: South Jefferson County Utility Co., Inc.

**WATER OPERATING REVENUES, EXPENSES AND STATISTICS**

|    |  | Amount<br>(b) |
|----|--|---------------|
| 3  | Total Operating Revenues (From Page W-2)                               | 41965         |
|    | <i>Operating Expenses</i>  |               |
| 4  | Salaries & Wages (From Page 7)   | 21744         |
| 5  | Employee Pensions and Benefits   |               |
| 6  | Purchased Water  |               |
| 7  | Plant Operations Expenses (From Page W-3)                              | 7573          |
| 8  | Billing Expenses   |               |
| 9  | Supplies and Expenses  |               |
| 10 | Transportation Expenses  |               |
| 11 | Rent Expense *   |               |
| 12 | Insurance Expense  |               |
| 13 | Outside Services Employed (ie., Legal, Accounting, etc.) (From Page 8) | 210           |
| 14 | Regulatory Commission Expenses   |               |
| 15 | Uncollectible Expenses (From Page 6)                                   |               |
| 16 | Depreciation Expense (From Page W-6)                                   | 4333          |
| 17 | Amortization of Contributions in Aid of Construction (Page 9)          |               |
| 18 | Amortization Expense   |               |
| 19 | Tax Expenses (From Page W-3)   | 1701          |
| 20 | Interest Expense (From Page 10)  | 8916          |
| 21 | Other Expenses *   | 29674         |
| 22 | Total Operating Expenses   | \$ 74201      |
| 23 | Net Income (Loss)  | \$ (32236)    |

\* Please attach a detailed explanation for these items.

2 Company Name: South Jefferson County Utility Co., Inc.

**WATER OPERATING REVENUES, EXPENSES AND STATISTICS (Continued)**  
 (Please indicate if metered amounts are in cubic feet measurements.)

| (a)   | No. of Customers      |                 | Gallons Sold 300's Omitted (d) | Revenue Amount (e) |
|---|-----------------------|-----------------|--------------------------------|--------------------|
|   | Beginning of Year (b) | End of Year (c) |                                |                    |
| <u>Unmetered Sales of Water</u>                         |                       |                 |                                |                    |
| 3 Residential - Single Family                           | 120                   | 120             | XXXX                           | 34445              |
| 4 Residential - Apartments                              |                       |                 | XXXX                           |                    |
| 5 Residential - Mobile Homes                            |                       |                 | XXXX                           |                    |
| 6 Commercial  |                       |                 | XXXX                           |                    |
| 7 Other Sales to Public Authorities                     |                       |                 | XXXX                           |                    |
| 8 Other *   |                       |                 | XXXX                           |                    |
| 9 Total Unmetered Sales                                 |                       |                 |                                | \$                 |
| <u>Metered Sales of Water</u>                           |                       |                 |                                |                    |
| 10 5/8" Meter   |                       |                 |                                |                    |
| 11 3/4" Meter   |                       |                 |                                |                    |
| 12 1" Meter   |                       |                 |                                |                    |
| 13 1 1/2" Meter   |                       |                 |                                |                    |
| 14 2" Meter   |                       |                 |                                |                    |
| 15 Other *  |                       |                 |                                |                    |
| 16 Total Metered Sales                                  |                       |                 |                                | \$                 |
| <u>Other Operating Revenues</u>                         |                       |                 |                                |                    |
| 17 Late Payment Fees                                    |                       |                 |                                |                    |
| 18 Inspection Fees                                      |                       |                 |                                |                    |
| 19 Reconnect Fees                                       |                       |                 |                                | 1175               |
| 20 Rent Income  |                       |                 |                                |                    |
| 21 Income from Merchandising, Jobbing & Contract Work * |                       |                 |                                |                    |
| 22 Other Revenue *                                      |                       |                 |                                | 6335               |
| 23 Total Other Operating Revenues                       |                       |                 |                                | \$                 |
| 24 <b>Total Operating Revenues</b>                      |                       |                 |                                | <b>\$ 41965</b>    |
|   |                       |                 |                                | (Total to Pg. W-1) |

\* Please attach a detailed explanation for these items.

2 Company Name: South Jefferson County Utility Co., Inc.

**WATER OPERATING REVENUES, EXPENSES AND STATISTICS (Continued)**

| (a)   | Amount<br>(b)       |
|---|---------------------|
| <u>Plant Operations Expenses</u>                                  |                     |
| 3 Repairs of Water Plant - Pump Repair                            |                     |
| 4 Repairs of Water Plant - Well Repair                            |                     |
| 5 Repairs of Water Plant - Water Line Repair                      |                     |
| 6 Repairs of Water Plant - Equipment Repair                       |                     |
| 7 Repairs of Water Plant - Other *                                | 7573                |
| 8 Fuel or Power Purchases for Pumping (ie., Electric Bills, etc.) |                     |
| 9 Chemicals   |                     |
| 10 Water Testing Expenses   |                     |
| 11 Total Plant Operations Expenses                                | \$ 7573             |
|   | (Total to Page W-1) |
| <u>Tax Expenses</u>   |                     |
| 12 Tax Expense - Property Taxes                                   |                     |
| 13 Tax Expense - Payroll Taxes                                    |                     |
| 14 Tax Expense - Franchise Taxes                                  |                     |
| 15 Tax Expense - Other Taxes *                                    | 1701                |
| 16 Tax Expense - Federal Income Taxes                             |                     |
| 17 Tax Expense - State Income Taxes                               |                     |
| 18 Tax Expense - Investment Tax Credits                           |                     |
| 19 Total Tax Expenses   | \$ 1701             |
|   | (Total to Page W-1) |

\* Please attach a detailed explanation for these items.

2 Company Name:

South Jefferson County Utility Co. Inc.

**PUMPING AND PURCHASED WATER STATISTICS**

(Omit 000's in reporting number of gallons or cubic feet of water. Use additional sheets if necessary.)

| 3                          | 4              | 5     | 6 | 7 | 8   | 9   |     |     | 10 |                                 |
|----------------------------|----------------|-------|---|---|---|-----|-----|-----|----|---------------------------------|
|                            |                |       |   |   |   | (a) | (b) | (c) |    |                                 |
| Gallons Pumped into System |                |       |   |   | Source of Supply<br>(Please describe source below.) |     |     |     |    | Total/All Methods<br>(616-6-DE) |
| 8                          | January        | 1355  |   |   |   |     |     |     |    |                                 |
| 9                          | February       | 1296  |   |   |   |     |     |     |    |                                 |
| 10                         | March          | 1641  |   |   |   |     |     |     |    |                                 |
| 11                         | April          | 1097  |   |   |   |     |     |     |    |                                 |
| 12                         | May            | 1477  |   |   |   |     |     |     |    |                                 |
| 13                         | June           | 1281  |   |   |   |     |     |     |    |                                 |
| 14                         | July           | 1413  |   |   |   |     |     |     |    |                                 |
| 15                         | August         | 1873  |   |   |   |     |     |     |    |                                 |
| 16                         | September      | 1342  |   |   |   |     |     |     |    |                                 |
| 17                         | October        | 1605  |   |   |   |     |     |     |    |                                 |
| 18                         | November       | 1304  |   |   |   |     |     |     |    |                                 |
| 19                         | December       | 942   |   |   |   |     |     |     |    |                                 |
| 20                         | Total for Year | 16676 |   |   |   |     |     |     |    |                                 |

(Please indicate whether measurement is gallons or cubic feet.)

Minimum:

21 Maximum Quantity Supplied to the System in Any One Day:

22 Range of Pressure in the Mains as Measured at the Highest Point on System:

| 23   | 24 | 25      | 26           |
|--|----|---------|--------------|
| Name of Reseller   |    | Address | Phone Number |
| If Water is Sold to Other Utilities for Resale, List Names, Addresses, Phone Numbers and Quantities Below: |    |         | Quantity     |
|  |    |         |              |
|  |    |         |              |
|  |    |         |              |

2 Company Name:

South Jefferson County Utility co., Inc.

**WATER UTILITY PLANT IN SERVICE**

| Account Description (a)                      | Acct. No. | Balance Beginning of Year (c) | Additions During the Year (d) | Retirements During the Year (e) | Balance End of Year (Total) (f) |
|--|-----------|-------------------------------|-------------------------------|---------------------------------|---------------------------------|
| <u>Intangible Plant</u>                      |           |                               |                               |                                 |                                 |
| 3 Organization                               | 301       |                               |                               |                                 |                                 |
| 4 Franchise and Consents                     | 302       |                               |                               |                                 |                                 |
| 5 Miscellaneous Intangible Plant             | 303       |                               |                               |                                 |                                 |
| <u>Source of Supply Plant</u>                |           |                               |                               |                                 |                                 |
| 6 Land and Land Rights                       | 310       |                               |                               |                                 |                                 |
| 7 Structures and Improvements                | 311       |                               |                               |                                 |                                 |
| 8 Collecting and Impounding Reservoirs       | 312       |                               |                               |                                 |                                 |
| 9 Lake, River, and Other Intakes             | 313       |                               |                               |                                 |                                 |
| 10 Wells and Springs                         | 314       |                               |                               |                                 |                                 |
| 11 Infiltration Galleries and Tunnels        | 315       |                               |                               |                                 |                                 |
| 12 Supply Mains                              | 316       |                               |                               |                                 |                                 |
| 13 Other Water Source Plant *                | 317       |                               |                               |                                 |                                 |
| <u>Pumping Plant</u>                         |           |                               |                               |                                 |                                 |
| 14 Land and Land Rights                      | 320       |                               |                               |                                 |                                 |
| 15 Structures and Improvements               | 321       |                               |                               |                                 |                                 |
| 16 Boiler Plant Equipment                    | 322       |                               |                               |                                 |                                 |
| 17 Other Power Production Equipment *        | 323       |                               |                               |                                 |                                 |
| 18 Steam Pumping Equipment                   | 324       |                               |                               |                                 |                                 |
| 19 Electric Pumping Equipment                | 325       |                               |                               |                                 |                                 |
| 20 Diesel Pumping Equipment                  | 326       |                               |                               |                                 |                                 |
| 21 Hydraulic Pumping Equipment               | 327       |                               |                               |                                 |                                 |
| 22 Other Pumping Equipment *                 | 328       |                               |                               |                                 |                                 |
| <u>Water Treatment Plant</u>                 |           |                               |                               |                                 |                                 |
| 23 Land and Land Rights                      | 330       |                               |                               |                                 |                                 |
| 24 Structures and Improvements               | 331       |                               |                               |                                 |                                 |
| 25 Water Treatment Equipment                 | 332       |                               |                               |                                 |                                 |
| <u>Transmission and Distribution Plant</u>   |           |                               |                               |                                 |                                 |
| 26 Land and Land Rights                      | 340       |                               |                               |                                 |                                 |
| 27 Structures and Improvements               | 341       |                               |                               |                                 |                                 |
| 28 Distribution Reservoirs and Standpipes    | 342       |                               |                               |                                 |                                 |
| 29 Transmission and Distribution Mains       | 343       |                               |                               |                                 |                                 |
| 30 Fire Mains                                | 344       |                               |                               |                                 |                                 |
| 31 Services                                  | 345       |                               |                               |                                 |                                 |
| 32 Meters                                    | 346       |                               |                               |                                 |                                 |
| 33 Hydrants                                  | 348       |                               |                               |                                 |                                 |
| 34 Other Transmission and Distribution Plant | 349       |                               |                               |                                 |                                 |
| <u>General Plant</u>                         |           |                               |                               |                                 |                                 |
| 35 Land and Land Rights                      | 389       |                               |                               |                                 |                                 |
| 36 Structures and Improvements               | 390       |                               |                               |                                 |                                 |
| 37 Office Furniture and Equipment            | 391       |                               |                               |                                 |                                 |
| 38 Transportation Equipment                  | 392       |                               |                               |                                 |                                 |
| 39 Stores Equipment                          | 393       |                               |                               |                                 |                                 |
| 40 Tools, Shop and Garage Equipment          | 394       |                               |                               |                                 |                                 |
| 41 Laboratory Equipment                      | 395       |                               |                               |                                 |                                 |
| 42 Power-operated Equipment                  | 396       |                               |                               |                                 |                                 |
| 43 Communication Equipment                   | 397       |                               |                               |                                 |                                 |
| 44 Miscellaneous Equipment                   | 398       |                               |                               |                                 |                                 |
| 45 Other Tangible Property *                 | 399       |                               |                               |                                 |                                 |
| 46 Total Water Utility Plant In Service      |           | \$ 203871                     | \$                            | \$                              | \$ 203871                       |
|  |           |                               |                               |                                 | (Total to Pages 4 and 9)        |

\* Please attach a detailed explanation for these items.

NOTE: All entries should be supported by records that identify the property being added or retired, its location, and its original cost in as much detail as reasonably possible. If adjustments are included in Columns "d" and/or "e", use additional sheets.

2 Company Name: South Jefferson County Utility Co., Inc.

**DEPRECIATION RESERVE - WATER UTILITY PLANT**

|    | Annual Depreciation Rate % (g) | Annual Depreciation Expense (h)       | Balance at Beginning of Year (i) | Book Cost of Plant Retired (j) | Cost of Removal (k) | Salvage (Credit) (l) | Other Charges (m) | Balance at End of Year (n)    |
|----|--------------------------------|---------------------------------------|----------------------------------|--------------------------------|---------------------|----------------------|-------------------|-------------------------------|
| 3  | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 4  | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 5  |                                |                                       |                                  |                                |                     |                      |                   |                               |
| 6  | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 7  | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 8  | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 9  | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 10 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 11 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 12 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 13 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 14 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 15 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 16 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 17 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 18 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 19 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 20 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 21 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 22 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 23 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 24 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 25 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 26 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 27 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 28 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 29 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 30 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 31 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 32 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 33 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 34 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 35 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 36 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 37 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 38 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 39 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 40 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 41 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 42 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 43 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 44 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 45 | %                              |                                       |                                  |                                |                     |                      |                   |                               |
| 46 | 21 Total                       | \$ 4333<br>(Total to Pg. 9 & Pg. W-1) | \$ 104947                        | \$                             | \$                  | \$                   | \$                | \$ 109200<br>(Total to Pg. 4) |

NOTE: Amounts included in Column "j" should be the same as in Column "e" on the preceding page. Also, Annual Depreciation Expense is equal to Column "f" from preceding page multiplied by Column "g" found on this page.

\* All entries included in Columns "k" and "l" should be supported by records that identify the property retired and the cost of removal or salvage is as much detail as reasonably possible.

\*\* Report the details for these entries. Use additional sheets if necessary.

Indicate formula cells

1  
2 Company Name:

South Jefferson County Utility Co., Inc.

For the Year Ended December 31, 2004

**PUMPS**

| 3  | Manufacturer and Type (ie., High Service, Well, Standby, etc.) | Capacity | Date Installed | Date of Last Motor Replacement | Date of Last Pump Replacement |
|----|--|----------|----------------|--------------------------------|-------------------------------|
| 4  |  |          |                |                                |                               |
| 5  |  |          |                |                                |                               |
| 6  |  |          |                |                                |                               |
| 7  |  |          |                |                                |                               |
| 8  |  |          |                |                                |                               |
| 9  |  |          |                |                                |                               |
| 10 |  |          |                |                                |                               |
| 11 |  |          |                |                                |                               |
| 12 |  |          |                |                                |                               |

**WELLS**

| 13 | Description (ie., Deep, Artesian, Spring, etc.) | Year Constructed | Type of Construction | Type of Casing | Depth and Diameter of Well | Yield of Well in Gallons per day | Chemicals (ie., Provide Type, Cost and Quantities of Each): | Type - | Cost - | Quantity - |
|----|---|------------------|----------------------|----------------|----------------------------|----------------------------------|---|--------|--------|------------|
| 14 |   | 1973             | Steel and Concrete   |                |                            |                                  |   |        |        |            |
| 15 |   |                  |                      |                |                            |                                  |   |        |        |            |
| 16 |   |                  |                      |                |                            |                                  |   |        |        |            |
| 17 |   |                  |                      |                |                            |                                  |   |        |        |            |
| 18 |   |                  |                      |                |                            |                                  |   |        |        |            |
| 19 |   |                  |                      |                |                            |                                  |   |        |        |            |
| 20 |   |                  |                      |                |                            |                                  |   |        |        |            |
| 21 |   |                  |                      |                |                            |                                  |   |        |        |            |
| 22 |   |                  |                      |                |                            |                                  |   |        |        |            |
| 23 |   |                  |                      |                |                            |                                  |   |        |        |            |

2 Company Name: South Jefferson County Utility Co., Inc.

**METERS AND METER SETTINGS**

| Customer Class (a)              | Meter Size (b) | Total at Beginning of Year (c) | Total No. of Additions (d) | Total No. Removed or Disconnected (e) | Total at End of Year (f) | Total No. Owned by Customers at End of Year (g) |
|---------------------------------|----------------|--------------------------------|----------------------------|---------------------------------------|--------------------------|---|
| 3 Residential:                  |                |                                |                            |                                       |                          |   |
| 4                               |                |                                |                            |                                       |                          |   |
| 5                               |                |                                |                            |                                       |                          |   |
| 6                               |                |                                |                            |                                       |                          |   |
| 7 Other Customers:              |                |                                |                            |                                       |                          |   |
| 8                               |                |                                |                            |                                       |                          |   |
| 9                               |                |                                |                            |                                       |                          |   |
| 10 Total in Use by Customers    | XXXXXX         |                                |                            |                                       |                          | XXXXXX  |
| 11 Not in Use (i.e., Inventory) |                |                                |                            |                                       |                          | XXXXXX  |
| 12                              |                |                                |                            |                                       |                          | XXXXXX  |
| 13                              |                |                                |                            |                                       |                          |   |
| 14 Total Meter Settings         | XXXXXX         |                                |                            |                                       |                          |   |

**STORAGE FACILITIES**

| Type of Storage (i.e., Pneumatic, Ground, Stairpipes, Elevated Tanks, etc.) (a) | Construction Material (b) | Last Date Painted, if Applicable (Indicate Interior or Exterior) (c) | Capacity (d) |
|---|---------------------------|--|--------------|
| 15  |                           |  |              |
| 16  |                           |  |              |
| 17  |                           |  |              |
| 18  |                           |  |              |
| 19  |                           |  |              |



2 Company Name: South Jefferson County Utility Co., Inc.

**SEWER OPERATING REVENUES, EXPENSES AND STATISTICS**

| a   | Amount<br>(b) |
|---|---------------|
| 3 Total Operating Revenues (From Page S-2)                                | 70091         |
| <u>Operating Expenses</u>   |               |
| 4 Salaries & Wages (From Page 7)  | 21743         |
| 5 Employee Pensions and Benefits  |               |
| 6 Purchased Water   |               |
| 7 Plant Operations Expenses (From Page S-3)                               | 7573          |
| 8 Billing Expenses  |               |
| 9 Supplies and Expenses   |               |
| 10 Transportation Expenses  |               |
| 11 Rent Expense *   |               |
| 12 Insurance Expense  |               |
| 13 Outside Services Employed (ie., Legal, Accounting, etc.) (From Page 8) | 210           |
| 14 Regulatory Commission Expenses   |               |
| 15 Uncollectible Expenses (From Page 6)                                   |               |
| 16 Depreciation Expense (From Page S-5)                                   |               |
| 17 Amortization of Contributions in Aid of Construction (Page 9)          |               |
| 18 Amortization Expense   |               |
| 19 Tax Expenses (From Page S-3)   | 1702          |
| 20 Interest Expense (From Page 10)  |               |
| 21 Other Expenses *   | 29674         |
| 22 Total Operating Expenses   |               |
| 23 Net Income (Loss)  | \$ 9189       |

\* Please attach a detailed explanation for these items.

1

2 Company Name:

South Jefferson County Utility Co., Inc.

**SEWER OPERATING REVENUES, EXPENSES AND STATISTICS (Continued)**

(Please indicate if metered amounts are in cubic feet measurements.)

| a)  | b) c) Customers   |             | d) Gallons Sold (00's Omitted) | e) Revenue Amount  |
|---|-------------------|-------------|--------------------------------|--------------------|
|   | Beginning of Year | End of Year |                                |                    |
| <u>Flat Rate Sales</u>                                  |                   |             |                                |                    |
| 3 Residential - Single Family                           | 120               | 120         | XXXX                           | 70091              |
| 4 Residential - Apartments                              |                   |             | XXXX                           |                    |
| 5 Residential - Mobile Homes                            |                   |             | XXXX                           |                    |
| 6 Commercial  |                   |             | XXXX                           |                    |
| 7 Other Sales to Public Authorities                     |                   |             | XXXX                           |                    |
| 8 Other *   |                   |             | XXXX                           |                    |
| 9 Total Unmetered Sales                                 |                   |             |                                | \$                 |
| <u>Metered Sales of Water</u>                           |                   |             |                                |                    |
| 10 Commercial   |                   |             |                                |                    |
| 11 Other Sales to Public Authorities                    |                   |             |                                |                    |
| 12 Other *  |                   |             |                                |                    |
| 13 Total Metered Sales                                  |                   |             |                                | \$                 |
| <u>Other Operating Revenues</u>                         |                   |             |                                |                    |
| 14 Late Payment Fees                                    |                   |             |                                |                    |
| 15 Inspection Fees                                      |                   |             |                                |                    |
| 16 Reconnect Fees                                       |                   |             |                                |                    |
| 17 Rent Income  |                   |             |                                |                    |
| 18 Income from Merchandising, Jobbing & Contract Work * |                   |             |                                |                    |
| 19 Other Revenue *                                      |                   |             |                                |                    |
| 20 Total Other Operating Revenues                       |                   |             |                                | \$                 |
| 21 Total Operating Revenues                             |                   |             |                                | \$ 70091           |
|   |                   |             |                                | (Total to Pg. S-1) |

\* Please attach a detailed explanation for these items.

1

2 Company Name: South Jefferson County Utility Co., Inc.

**SEWER OPERATING REVENUES, EXPENSES AND STATISTICS (Continued)**

| (a)   | Amount<br>(b)       |
|---|---------------------|
| <i>Plant Operations Expenses</i>                                |                     |
| 3 Contracted Maintenance Expenses                               |                     |
| 4 Repairs of Sewer Plant - Pump Repair                          |                     |
| 5 Repairs of Sewer Plant - Treatment Repair                     |                     |
| 6 Repairs of Sewer Plant - Collecting Sewers and Manhole Repair |                     |
| 7 Repairs of Sewer Plant - Equipment Repair                     | 7573                |
| 8 Repairs of Sewer Plant - Other *                              |                     |
| 9 Utility Bills   |                     |
| 10 Chemicals  |                     |
| 11 Sludge Hauling Expenses                                      |                     |
| 12 Effluent Testing Expenses                                    |                     |
| 13 Total Plant Operations Expenses                              | \$ 7573             |
|   | (Total to Page s-1) |
| <i>Tax Expenses</i>   |                     |
| 14 Tax Expense - Property Taxes                                 |                     |
| 15 Tax Expense - Payroll Taxes                                  |                     |
| 16 Tax Expense - Franchise Taxes                                |                     |
| 17 Tax Expense - Other Taxes *                                  | 1702                |
| 18 Tax Expense - Federal Income Taxes                           |                     |
| 19 Tax Expense - State Income Taxes                             |                     |
| 20 Tax Expense - Investment Tax Credits                         |                     |
| 21 Total Tax Expenses   | \$ 1702             |
|   | (Total to Page S-1) |

\* Please attach a detailed explanation for these items.

2 Company Name: South Jefferson County Utility Co., Inc.

**SEWER UTILITY PLANT IN SERVICE**

| Account Description (a)                           | Account No. (b) | Balance Beginning of Year (c) | Additions During the Year (d) | Retirements During the Year (e) | Balance End of Year (f)  |
|---|-----------------|-------------------------------|-------------------------------|---------------------------------|--------------------------|
| <i>Intangible Plant</i>                           |                 |                               |                               |                                 |                          |
| 3 Organization                                    | 301             |                               |                               |                                 |                          |
| 4 Franchise and Consents                          | 302             |                               |                               |                                 |                          |
| 5 Miscellaneous Intangible Plant                  | 303             |                               |                               |                                 |                          |
| <i>Land and Structures</i>                        |                 |                               |                               |                                 |                          |
| 6 Land and Land Rights                            | 310             |                               |                               |                                 |                          |
| 7 Structures and Improvements                     | 311             |                               |                               |                                 |                          |
| <i>Collection Plant</i>                           |                 |                               |                               |                                 |                          |
| 8 Collection Sewer - Force                        | 352.1           |                               |                               |                                 |                          |
| 9 Collection Sewer - Gravity                      | 352.2           |                               |                               |                                 |                          |
| 10 Other Collection Plant Facilities *            | 353             |                               |                               |                                 |                          |
| 11 Services to Customers                          | 354             |                               |                               |                                 |                          |
| 12 Flow Measuring Devices                         | 355             |                               |                               |                                 |                          |
| <i>Pumping Plant</i>                              |                 |                               |                               |                                 |                          |
| 13 Receiving Wells and Pump Pits                  | 362             |                               |                               |                                 |                          |
| 14 Pumping Equipment                              | 363             | 72344                         |                               |                                 | 72344                    |
| <i>Treatment and Disposal</i>                     |                 |                               |                               |                                 |                          |
| 15 Oxidation Lagoon                               | 372             |                               |                               |                                 |                          |
| 16 Treatment and Disposal Equipment               | 373             | 32825                         |                               |                                 | 32825                    |
| 17 Plant Sewer                                    | 374             |                               |                               |                                 |                          |
| 18 Outfall Sewer Lines                            | 375             |                               |                               |                                 |                          |
| 19 Other Treatment and Disposal Plant Equipment * | 376             | 199242                        |                               |                                 | 199242                   |
| <i>General Plant</i>                              |                 |                               |                               |                                 |                          |
| 20 Office Furniture and Equipment                 | 391             |                               |                               |                                 |                          |
| 21 Transportation Equipment                       | 392             |                               |                               |                                 |                          |
| 22 Other General Equipment *                      | 393             |                               |                               |                                 |                          |
| 23 Total Sewer Utility Plant In Service           |                 | \$ 304401                     | \$                            | \$                              | \$ 304401                |
|   |                 |                               |                               |                                 | (Total to Pages 4 and 9) |

\* Please attach a detailed explanation for these items.

NOTE: All entries should be supported by records that identify the property being added or retired, its location, and its original cost in as much detail as reasonably possible. If adjustments are included in Columns "c" and/or "d", please explain below. Use additional sheets if necessary.

Explanation:

Company Name: South Jefferson County Utility Co., Inc.

**DEPRECIATION RESERVE - SEWER UTILITY PLANT**

|    | Annual Depreciation Rate %<br>(g) | Annual Depreciation Expense<br>(h) | Balance at Beginning of Year<br>(i) | Retirement of Property            |                        |                       | Other Charges<br>(m) | Balance at End of Year<br>(n) |
|----|-----------------------------------|------------------------------------|-------------------------------------|-----------------------------------|------------------------|-----------------------|----------------------|-------------------------------|
|    |                                   |                                    |                                     | Book Cost of Plant Retired<br>(j) | Cost of Removal<br>(k) | Salvage Credit<br>(l) |                      |                               |
| 3  |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 4  |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 5  |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 6  |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 7  |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 8  |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 9  |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 10 |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 11 |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 12 |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 13 |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 14 |                                   |                                    | 72344                               |                                   |                        |                       |                      | 72344                         |
| 15 |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 16 | 5                                 | 722                                | 1658                                |                                   |                        |                       |                      | 2380                          |
| 17 |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 18 |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 19 | 3                                 | 4892                               | 18955                               |                                   |                        |                       |                      | 23847                         |
| 20 |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 21 |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 22 |                                   |                                    |                                     |                                   |                        |                       |                      |                               |
| 23 | Total                             | \$ 5574                            | \$ 92957                            | \$                                | \$                     | \$                    | \$                   | \$ 98571                      |
|    |                                   | (Total to Pg. 9 & Pg. S-1)         |                                     |                                   |                        |                       |                      | (Total to Pg. 4)              |

NOTE: Amounts included in Column "j" should be the same as in Column "e" on the preceding page. Also, Annual Depreciation Expense is equal to Column "f" from preceding page multiplied by Column "g" found on this page.

\* All entries included in Columns "k" and "l" should be supported by records that identify the property retired and the cost of removal or salvage is as much detail as reasonably possible.

\*\* Report the details for these entries. Use additional sheets if necessary.

Indicate formula cells

1  
2 Company Name: South Jefferson County Utility Co., Inc.

**GENERAL INFORMATION**

3 Treatment Facilities - Please describe process.

Oxidation 3 cell

4 Was your treatment plant constructed in place or purchased as a package unit?  Yes  No

5 Were your lift stations constructed in place or purchased as package units?  Yes  No

6 What is the designated capacity of your treatment facilities?

7 What percent of designed capacity is currently being utilized?

8 What is the name of the current operator?

9 Please describe the treatment process for liquid waste.

Ultraviolet Treatment

10 Please describe the treatment process for waste solids.

Aeration - 3 cell lagoon

11 Where is the point of discharge for liquid waste?

12 What is the ultimate disposal of waste solids and how obtained?

13 List any equipment failures occurring during the year. Please state when failure occurred and briefly describe the failure and corrective measures taken.

**COLLECTING SEWERS (measurement in feet)**

| Kind of Pipe<br>(ie - Cast iron, VCP, PVC, etc.)<br>(a) | Diameter<br>of Pipe<br>(b) | Total No. at<br>Beginning of Year<br>(c) | Total No. of<br>Additions<br>During the Year<br>(d) | Total No. Removed<br>or Abandoned<br>During the Year<br>(e) | Total No. at<br>End of the Year<br>(f) |
|---|----------------------------|--|---|---|--|
| 14 Force:   |                            |  |   |   |  |
| 15  |                            |  |   |   |  |
| 16 Gravity:   |                            |  |   |   |  |
| 17  |                            |  |   |   |  |
| 18  |                            |  |   |   |  |

**LIFT STATIONS**

| Pumps: Name, Size, Type | Location | H.P. | GPM | * |
|-------------------------|----------|------|-----|---|
| 19                      |          |      |     |   |
| 20                      |          |      |     |   |
| 21                      |          |      |     |   |

**Submitting this Annual Report is an "option" through EFIS.**

A registered official company representative is authorized to utilize this option, type in all necessary information below, including the Notary's information (pursuant to Sections 432.200 and 432.295). After submitting the Annual Report through EFIS, you will receive a BMAR (confirmation) number. Indicate that BMAR number on the original and retain for your records.

WATER and/or SEWER Annual Report of South Jefferson County Utility Co., Inc.  
for the year ending December 31, 2004

**VERIFICATION**

The foregoing report must be verified by the oath of the President, Treasurer, General Manager or Receiver of the company. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken

**OATH**

State Of Missouri  
County Of Jefferson } ss:

Robert F Avery makes oath and says that  
(Insert here the name of the affiant)

s/he is President Summer Set POA  
(Insert here the official title of the affiant)

of South Jefferson County Utility Co., Inc.  
(Insert here the exact legal title or name of the respondent)

that s/he has examined the foregoing report; that to the best of his or her knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent.

January 1, 2004, to and including December 31, 2004

Robert F Avery  
(Signature of affiant)

Subscribed and sworn before me, a Notary Public in and for the  
State and county above named, this 14th day of April, 2005  
My Commission expires February 8, 2007

Shirley M Boyer  
(Signature of officer authorized to administer oaths)

Missouri Revised Statutes § 392.210

Original in its entirety must be mailed (if not utilizing EFIS) to:  
**Manager of the Data Center**  
MoPSC, 200 Madison Street, Suite 100  
Jefferson City, MO 65101 (P.O. Box 360, 65102-0360)