



## ENTRY OF APPEARANCE

CASE NUMBER	EO-2005-0122	IN RE	Gascosage + Three Rivers Territorial Agreement App
NAME	Victor Scott + Lisa Chase	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	Andereck, Evans, Milne, Peace + Johnson, LLC 700 E Capitol, P.O. Box 1438 Jeff City, MO 65201 Tel: 573-634-3422		
APPEARING FOR	Gascosage Electric Cooperative + Three Rivers Electric Cooperative		

FILED<sup>3</sup>

JAN 24 2005

Missouri Public  
Service Commission

## TRANSCRIPT ORDER

1 Number of Copies of Printed Transcript  
Number of Copies of ASCII Diskette\*  
E-mail address \_\_\_\_\_

## TRANSCRIPT DELIVERY (PLEASE CHECK ONE)

- ☐ Mail First Class  
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☐ Will Pick up at PSC Receptionist's Desk  
☐ Send by (Circle One): Fed. Express/Airborne/ \_\_\_\_\_  
(Account No. \_\_\_\_\_)

\*Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.

## WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE \_\_\_\_\_ SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT \_\_\_\_\_

## WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the preparation of a printed transcript.

DATE \_\_\_\_\_ SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT \_\_\_\_\_



## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

## ENTRY OF APPEARANCE

CASE NUMBER 2005 - 0122	IN RE Gas Usage / Three Rivers Territorial Agreement
NAME William B. Bolmar	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS One American Plaza St. Louis MO 63166	
Tel: 314-554-3148	
APPEARING FOR Union Electric Company d/b/a American U <sup>3</sup>	
JAN 24 2005	
Missouri Public Service Commission	
TRANSCRIPT ORDER <input checked="" type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette <input type="checkbox"/> E-mail address	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input checked="" type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ (Account No. )
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Pursuant to this section, Union Electric Company  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE

1/7/05

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT

▶ William B. Bolmar

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DATE

1/7/05

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT

▶ William B. Bolmar



## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

## ENTRY OF APPEARANCE

CASE NUMBER 20-2005-0122	IN RE Gasco Sage Corp + 3 Rivers Corp	Terr. Agreement
NAME M. Ruth O'Neill		ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS PO Box 2230 Jefferson City Mo 65102		
Tel: 513-751-1304		
APPEARING FOR OPC		
<b>FILED<sup>3</sup></b>		
JAN 24 2005		

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## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

## ENTRY OF APPEARANCE

CASE NUMBER	IN RE
NAME	BOB BERLIN
ADDRESS	STEVE DOTTHEIM
APPEARING FOR	Staff, Public Service Comm.
	P.O. Box 360
	Jeff City MO 65102
TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
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<input type="checkbox"/> Number of Copies of ASCII Diskette	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
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