

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

Missouri Coalition for Fair Competition	)	
	)	
and	)	
	)	
Corey Malone,	)	
	)	
Complainants,	)	<b><u>File No. EC-2023-0037</u></b>
	)	
v.	)	
	)	
Union Electric Company d/b/a Ameren	)	
Missouri,	)	
	)	
Respondent.	)	

**ORDER GRANTING EXTENSION OF TIME**

Issue Date: November 18, 2022

Effective Date: November 18, 2022

On August 3, 2022,<sup>1</sup> the Missouri Coalition for Fair Competition and Corey Malone filed a complaint against Union Electric Company d/b/a Ameren Missouri. On September 6, Ameren Missouri filed its *Answer, Affirmative Defenses, and Motion to Dismiss*.

On October 21, the Commission issued an *Order Directing Staff to Investigate and File a Report*, directing the Staff of the Commission (Staff) to file a report or request an extension of time no later than November 21.

On November 17, Staff filed a *Motion for Extension of Time to File Staff Report* in which it requested an additional 45 days to analyze data and information from parties,

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<sup>1</sup> All dates are in 2022, unless otherwise indicated.

conduct further discovery, and complete its investigation. The other parties do not object to Staff's motion.

**THE COMMISSION ORDERS THAT:**

1. Staff's motion for an extension of time to file its investigative report is granted. Staff shall file its report no later than January 5, 2023.
2. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style.

Morris L. Woodruff  
Secretary

Kenneth J. Seyer, Regulatory Law Judge,  
by delegation of authority under  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 18<sup>th</sup> day of November, 2022.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 18<sup>th</sup> day of November, 2022.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**November 18, 2022**

**File/Case No. EC-2023-0037**

**Missouri Public Service  
Commission**

Staff Counsel Department  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
staffcounsel@psc.mo.gov

**Office of the Public Counsel**

Marc Poston  
200 Madison Street, Suite 650  
P.O. Box 2230  
Jefferson City, MO 65102  
opcservice@opc.mo.gov

**Corey Malone**

David F Barrett  
2325 Colonial Hills Rd.  
PO Box 104151  
JEFFERSON CITY, MO 65110  
dfbarrett@outlook.com

**Missouri Coalition for Fair  
Competition**

David F Barrett  
2325 Colonial Hills Rd.  
PO Box 104151  
JEFFERSON CITY, MO 65110  
dfbarrett@outlook.com

**Missouri Public Service  
Commission**

Carolyn Kerr  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
Carolyn.Kerr@psc.mo.gov

**Office of the Public Counsel**

Lindsay VanGerpen  
200 Madison Street, Suite 650  
P.O. Box 2230  
Jefferson City, MO 65102  
Lindsay.vangerpen@opc.mo.gov

**Union Electric Company**

Wendy Tatro  
1901 Chouteau Ave  
St. Louis, MO 63103-6149  
AmerenMOService@ameren.com

**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

*Sincerely,*



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.