

BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company d/b/a)
Ameren Missouri's Request for a Variance from)
Certain Provisions of 20 CSR 4240 Chapter 22)
Regarding Electric Utility Resource Planning)
File No. EE-2023-0021

ORDER GRANTING APPLICATION TO INTERVENE

Issue Date: October 25, 2022

Effective Date: October 25, 2022

Union Electric Company d/b/a Ameren Missouri filed an application for a variance from certain provisions of the Commission's Chapter 22 resource planning rules on September 27, 2022.¹ On October 14, Sierra Club filed a timely application to intervene. More than ten days have passed since Sierra Club applied to intervene and no party has responded to that application.²

Commission Rule 20 CSR 4240-2.075(3) provides that the Commission may grant a motion to intervene if it finds that the proposed intervenor has an interest that differs from that of the general public and that may be adversely affected by the final order arising from the case, or if granting the proposed intervention would serve the public interest. The Commission finds that allowing Sierra Club to participate will serve the public interest. The Commission will grant the application to intervene.

THE COMMISSION ORDERS THAT:

1. Sierra Club's Application to Intervene is granted.
2. This order shall be effective when issued.

¹ All dates refer to 2022, unless otherwise indicated.

² Commission Rule 20 CSR 4240-2.080(13) allows parties ten days to respond to any pleading unless otherwise ordered by the Commission.



BY THE COMMISSION

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style.

Morris L. Woodruff
Secretary

Morris L. Woodruff, Chief Regulatory
Law Judge, by delegation of authority
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,
on this 25th day of October, 2022.

STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 25th day of October, 2022.




Morris L. Woodruff
Secretary

MISSOURI PUBLIC SERVICE COMMISSION

October 25, 2022

File/Case No. EE-2023-0021

**Missouri Public Service
Commission**

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Sierra Club

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Union Electric Company

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Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,



**Morris L. Woodruff
Secretary**

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.