

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric )  
Company d/b/a Ameren Missouri's )  
Voluntary Green Program/Pure Power )  
Program Tariff Filing. )

**Case No. EO-2013-0307**  
Tariff No. JE-2013-0197

**JOINTLY PROPOSED PROCEDURAL SCHEDULE**

**COMES NOW** Union Electric Company d/b/a Ameren Missouri  
("Ameren Missouri") the Staff of the Missouri Public Service Commission ("Staff"), and  
the Office of the Public Counsel ("Public Counsel"), and jointly state as follows:

1. Ameren Missouri, Staff, and Public Counsel have discussed a proposed  
procedural schedule for this matter.

2. The signatory parties request that the Commission order an Intervention  
Deadline of January 2, 2013.

3. The signatory parties request that the Commission order a procedural  
schedule as follows:

- |  |                      |
|--|----------------------|
| a. Ameren Missouri Pre-filed Direct Testimony  | January 18           |
| b. Pre-filed Rebuttal Testimony                | February 5           |
| c. Pre-filed Surrebuttal and Cross-Surrebuttal | February 22          |
| d. Hearing                                     | March 6              |
| e. Post-Hearing Briefs                         | April 1              |
| f. Order Date                                  | On or About April 16 |

4. The signatory parties request that the Commission order that data  
requests following the filing of Direct Testimony shall be responded to within 5 business  
days of such request, and any objection to such data requests and any notification  
of the need for additional time to respond to such data requests shall be due  
within 3 business days of the request.

5. The signatory parties request that if the Commission finds this proposed schedule acceptable, that the Commission cancel the procedural schedule set for Thursday, December 13, 2012, in this matter.

**WHEREFORE**, the signatory parties submit their *Jointly Proposed Procedural Schedule*, and respectfully request that the Commission order the procedural matters as set forth herein.

Respectfully submitted,

UNION ELECTRIC COMPANY D/B/A  
AMEREN MISSOURI

**/s/ Wendy Tatro**

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THE STAFF OF THE  
MISSOURI PUBLIC SERVICE COMMISSION

**/s/ Sarah Kliethermes**

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OFFICE OF THE PUBLIC COUNSEL

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### **CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been mailed, hand-delivered, transmitted by facsimile or electronically mailed to all counsel of record this 11<sup>th</sup> day of December, 2012.

**/s/ Sarah Kliethermes** \_\_\_\_\_