



## ENTRY OF APPEARANCE

|               |                                                   |          |                                                                     |
|---------------|---------------------------------------------------|----------|---------------------------------------------------------------------|
| CASE NUMBER   | SM-2000-608                                       | IN RE.   |                                                                     |
| NAME          | DON BUSCH                                         | ATTORNEY | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS       | 1845 S. National Spfld Mo 65008<br>Lathrop & Gage |          |                                                                     |
| APPEARING FOR | Ozark Waste Water Management                      |          |                                                                     |

FILED  
AUG 10 2000

|                                                                            |                                                                             |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| TRANSCRIPT ORDER                                                           | TRANSCRIPT DELIVERY (PLEASE CHECK)                                          |
| <input checked="" type="checkbox"/> Number of Copies of Printed Transcript | <input type="checkbox"/> Mail First Class                                   |
| <input type="checkbox"/> Number of Copies of ASCII Diskette*               | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.  |
|                                                                            | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk            |
|                                                                            | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ |
|                                                                            | (Account No. _____)                                                         |

\*Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.

## WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the reading of the transcript by this Commission.

|      |                                                                        |
|------|------------------------------------------------------------------------|
| DATE | SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT |
|------|------------------------------------------------------------------------|

## WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, \_\_\_\_\_  
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| CASE NUMBER   | SM-2000-608                         | IN RE    |                                                                     |
| NAME          | Deborah Neff                        | ATTORNEY | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS       | PO Box 899<br>Jefferson City, MO    |          |                                                                     |
| APPEARING FOR | Missouri Dept. of Natural Resources |          |                                                                     |

**FILED**  
AUG 10 2000  
Missouri Public Service Commission

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| CASE NUMBER   | <del>SM</del> -00-608                    | IN RE. | OW+W                                                                            |
| NAME          | John Coffman                             |        | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS       | P.O. Box 7800<br>Jefferson City MO 65102 |        |                                                                                 |
| APPEARING FOR | Office of the Public Counsel             |        |                                                                                 |

**FILED**  
AUG 10 2000  
Missouri Public Service Commission

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| CASE NUMBER   | SM-2000-608                                                     | IN RE:   | Ozark water/wastewater                                   |
| NAME          | Cliff Srodgran                                                  | ATTORNEY | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS       | 361 W. High Street, PO Box 360<br>Jefferson City, MO 65102-0360 |          |                                                          |
| APPEARING FOR | The Staff of the MO. Public Service Commission                  |          |                                                          |

**FILED**  
AUG 10 2000

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