

**In the Matter of the Application of )  
Brandon Jessip for Change of Electric ) File No. EO-2017-0277  
Supplier from Empire District Electric )  
to New-Mac Electric )**

ATTORNEYS FOR NEW-MAC  
ELECTRIC COOPERATIVE, INC.

## **CERTIFICATE OF SERVICE**

The undersigned certifies that a complete copy of the foregoing instrument was served upon:

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By e-mail and/or enclosing same in envelopes addressed to the attorneys of record of said parties at their business addresses as disclosed in the pleadings of record therein, with first class postage fully prepaid, and by depositing said envelope in a U.S. Post Office mail box in Springfield, Missouri, on May 17, 2017.

/s/ Megan E. Ray