



ENTRY OF APPEARANCE

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|--|---|--|---|
| CASE NUMBER | EO-2003-0015 | IN RE | EMPIRE DISTRICT ELECTRIC |
| NAME | Dean L. Cooper | ATTORNEY | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS | Brydon, Swegingen & England P.C. P.O. Box 456, J.C., MO 65102-0456 Tel: 573.635.7166 | | |
| APPEARING FOR | THE EMPIRE DISTRICT ELECTRIC COMPANY | | |
| TRANSCRIPT ORDER | | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) | |
| <input type="checkbox"/> Number of Copies of Printed Transcript | | <input type="checkbox"/> Mail First Class | |
| <input type="checkbox"/> Number of Copies of ASCII Diskette* | | <input checked="" type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. | |
| <input type="checkbox"/> E-mail address | | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk | |
| | | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____) | |
| *Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased. | | | |

WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, _____
(PARTY)
waives the reading of the transcript by this Commission.

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT

WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, _____
(PARTY)
waives the preparation of a printed transcript.

FILED

MAR 03 2003

Missouri Public
Service Commission

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT



MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

ENTRY OF APPEARANCE

| | | |
|---|-----------------------------------|---|
| CASE NUMBER EO-2003-0015 | IN RE Empire 150 Rump | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| NAME James M. Fischer | Mike Rump | |
| ADDRESS 101 MADISON - South 400 | KCPCL | |
| Jefferson City | 1201 Walnut | Tel: |
| APPEARING FOR for | Kansas City, MO 64106-2127 | |
| Kansas City Power & Light Co. | | |

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| TRANSCRIPT ORDER | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) |
| <input checked="" type="checkbox"/> Number of Copies of Printed Transcript | <input type="checkbox"/> Mail First Class |
| <input type="checkbox"/> Number of Copies of ASCII Diskette* | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. |
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FILED³

MAR 03 2003

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|------|---|
| DATE | SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT  Missouri Public Service Commission |
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|------|---|
| DATE | SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT  |
|------|---|



| ENTRY OF APPEARANCE | |
|--|---|
| CASE NUMBER | EO-03-15 IN RE: Empire Dist. Electric |
| NAME | John Coffman <input checked="" type="checkbox"/> ATTORNEY YES <input type="checkbox"/> NO |
| ADDRESS | P.O. Box 7800 Jefferson City MO 65102 Tel: 751-5565 |
| APPEARING FOR | Office of the Public Counsel |
| FILED ³ MAR 03 2003 Missouri Public Service Commission | |
| TRANSCRIPT ORDER | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) |
| <input checked="" type="checkbox"/> Number of Copies of Printed Transcript | <input type="checkbox"/> Mail First Class |
| <input type="checkbox"/> Number of Copies of ASCII Diskette* | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. |
| <input type="checkbox"/> E-mail address | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk |
| | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ (Account No.) |

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DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT



ENTRY OF APPEARANCE

| | |
|---|---|
| CASE NUMBER <u>ED - 2003 - 0015</u> | IN RE <u>EMPIRE</u> |
| NAME <u>STEVEN DOTTHEIM & DENNIS L. FREY</u> | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS <u>P.O. BOX 360</u> <u>JEFFERSON CITY,</u> | |
| Tel: _____ | |
| APPEARING FOR <u>STAFF OF THE MISSOURI PUBLIC SERVICE COMMISSION</u> | |
| TRANSCRIPT ORDER <u>3</u> Number of Copies of Printed Transcript ____ Number of Copies of ASCII Diskette* <u>E-mail address</u> <u>steve.dothheim@psc.state.mo.us</u> | |
| TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____) | |
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FILED

MAR 03 2003

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| DATE | SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT Missouri Public Service Commission |
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