



ENTRY OF APPEARANCE

CASE NUMBER GT-2003-0034	IN RE UNION ELECTRIC COMPANY
NAME Thomas M. Byrne	ATTORNEY* <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 1901 Chouteau MC1310 St. Louis, MO 63103	
Tel: (314) 554-2514	
APPEARING FOR UNION ELECTRIC COMPANY	
FILED³ AUG 29 2002	
Missouri Public Service Commission	
TRANSCRIPT ORDER 1 Number of Copies of Printed Transcript Number of Copies of ASCII Diskette* E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input checked="" type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
*Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.	

WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, _____
(PARTY)
waives the reading of the transcript by this Commission.

DATE	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT ▶
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WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, _____
(PARTY)
waives the preparation of a printed transcript.

DATE	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT ▶
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MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

ENTRY OF APPEARANCE

CASE NUMBER	IN RE <u>School Transportation Tariffs</u>	
NAME <u>Douglas E. Michael</u>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ADDRESS <u>P.O. Box 7800</u> <u>J.C. Mo 65102-7800</u>		
Tel:		FILED ³ AUG 29 2002
APPEARING FOR <u>Office of the Public Counsel and the Public</u>		
Missouri Public Service Commission		
TRANSCRIPT ORDER		
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MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

ENTRY OF APPEARANCE

CASE NUMBER	GT 2003 0038 GT-2003-0030, 0031, 0032, 0033, 0034, 0036	IN RE	Tariff Filings
NAME	Tim Schwach, 0032, 0033, 0034, 0036 ROBERT FRANKSON, 0037, 0034, 0036	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	P.O. Box 360 Jefferson City, MO 65102		(314) Tel: 751-6651
APPEARING FOR	Staff of the Public Service Commission		

TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
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FILED

AUG 29 2002

Missouri Public
Service Commission

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