



THOMAS F. SIMON
CLERK

CLERK OF THE SUPREME COURT
STATE OF MISSOURI
POST OFFICE BOX 150
JEFFERSON CITY, MISSOURI
65102

TELEPHONE
(573) 751-4144

June 6, 2007

This will hereby acknowledge receipt of \$200 as required by Rule 6.01(m) for Paul N. Jones and Lewis O. Campbell appearing in In the Matter of the Joint Application of Great Plains Energy Incorporated, et al., for Approval of the Merger of Aquila, Inc., etc., Case No. EM-2007-0374 to be filed with the Missouri Public Service Commission.

A handwritten signature in black ink, appearing to read "Thomas F. Simon", with a large, stylized flourish at the end.

Thomas F. Simon, Clerk