Mimi B. MacDonald Senior Counsel

One Bell Center Room 3510 St. Louis, MO 63101 Phone: 314.235.4094

Fax: 314.247.0014 E-Mail: mimi.macdonald@sbc.com

Southwestern Bell



January 7, 2002

The Honorable Dale Hardy Roberts Secretary/Chief Regulatory Law Judge Missouri Public Service Commission 200 Madison Street, Suite 100 Jefferson City, Missouri 65101 FILED³
JAN 0 7 2002

Re: TO-2002-185

Missouri Public Service Commission

Mini B. Mac Denald Am

Dear Judge Roberts:

Enclosed for filing with the Commission in the above-referenced case is an original and eight copies of Southwestern Bell Telephone, L.P., d/b/a Southwestern Bell Telephone Company's Filing of Certified Copies from the Missouri Secretary of State of its: (1) Certificate of Foreign Limited Partnership; and (2) Registration of Fictitious Name Registration.

Thank you for bringing this matter to the attention of the Commission.

Very truly yours,

Mimi B. MacDonald

Enclosure

cc: Attorneys of Record

BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

| FILED ³ |
|---------------------------|
| JAN 0 7 2002 |

| In the Matter of the Application of |) | JAN 0 7 2002 |
|--|---|----------------------|
| Southwestern Bell Telephone Company |) | Case No. TO-2002-185 |
| To Transfer Property and Ownership of |) | Case No. TO-2002-185 |
| Stock Pursuant to Section 392.300, RSMo. |) | Commission |

SOUTHWESTERN BELL TELEPHONE, L.P., D/B/A SOUTHWESTERN BELL TELEPHONE COMPANY'S FILING OF CERTIFIED COPIES FROM THE MISSOURI SECRETARY OF STATE OF ITS: (1) CERTIFICATE OF FOREIGN LIMITED PARTNERSHIP; AND (2) REGISTRATION OF FICTITIOUS NAME REGISTRATION

Comes now Southwestern Bell Telephone, L.P., d/b/a Southwestern Bell Telephone Company and attaches hereto certified copies from the Missouri Secretary of State of its: (1) Certificate of Foreign Limited Partnership (attached hereto as Exhibit A); and (2) Registration of Fictitious Name Registration, i.e. Southwestern Bell Telephone, L.P., d/b/a Southwestern Bell Telephone Company (attached hereto as Exhibit B).

Wherefore, Southwestern Bell Telephone, L.P., d/b/a Southwestern Bell Telephone Company prays that the Commission approve its adoption notices and revised tariff title sheets, together with any further and additional relief the Commission deems just and proper.

Respectfully submitted,

BY Mini B Mac Danald tim

PAUL G. LANE, #27011 LEO J. BUB, #34326 ANTHONY K. CONROY, #35199 MIMI B. MACDONALD, #37606

Attorneys for Southwestern Bell Telephone, L.P., d/b/a Southwestern Bell Telephone Company One Bell Center, Room 3510 St. Louis Missouri 63101

St. Louis, Missouri 63101 (314)235-4094 (Telephone) (314)247-0014 (Facsimile)

e-mail address: mimi.macdonald@sbc.com

CERTIFICATE OF SERVICE

Copies of this document were sent via the United States mail, postage prepaid or were served via hand-delivery to the following parties on January 7, 2002.

Mimi B. Mac Donald / TM Mimi B. Mac Donald

DAN JOYCE WILLIAM K. HAAS MISSOURI PUBLIC SERVICE COMMISSION P.O. BOX 360 JEFFERSON CITY, MO 65102

MICHAEL F. DANDINO OFFICE OF THE PUBLIC COUNSEL P.O. BOX 7800 JEFFERSON CITY, MO 65102 CRAIG S. JOHNSON LISA COLE CHASE ANDERECK EVANS MILNE PEACE & JOHNSON, L.L.C. P.O. BOX 1438 JEFFERSON CITY, MO 65201

W.R. ENGLAND, III
PAUL A. BOUDREAU
BRYDON, SWEARENGEN & ENGLAND,
P.C.
P.O. BOX 456
JEFFERSON CITY, MO 65102

STATE OF MISSOURI



Matt Blunt Secretary of State

CORPORATION DIVISION CERTIFICATE OF CORPORATE RECORDS

SOUTHWESTERN BELL TELEPHONE, L.P.

I, MATT BLUNT, Secretary of State of the State of Missouri and Keeper of the Great Seal thereof, do hereby certify that the annexed pages contain a full, true and complete copy of the original documents on file and of record in this office.

IN TESTIMONY WHEREOF, I have set my hand and imprinted the GREAT SEAL of the State of Missouri, on this, the 4th day of JANUARY, 2002.





STATE OF MISSOURI



Matt Blunt Secretary of State

CERTIFICATE OF FOREIGN LIMITED PARTNERSHIP WHEREAS. SOUTHWESTERN BELL TELEPHONE, L.P.

using in Missouri the name SOUTHWESTERN BELL TELEPHONE, L.P.

and existing under the laws of the State of TEXAS has filed with this state its application for registration and WHEREAS this application for registration conforms to the Missouri Revised Uniform Limited Partnership Act;

NOW, THEREFORE, I, MATT BLUNT, Secretary of State of the State of Missouri, by virtue of authority vested in me by law, do certify and declare that on the 3rd day of JANUARY, 2002, the above foreign limited partnership is duly authorized to transact business in the State of Missouri and is entitled to any rights granted limited partnerships under the Missouri Revised Uniform Limited

Partnership Act.

IN TESTIMONY WHEREOF, I have set my hand and imprinted the GREAT SEAL of the State of Missouri, on this, the 3rd day of JANUARY, 2002.

\$105.00



State of Missouri

Matt Blunt, Secretary of State

Corporations Division P.O. Box 778, Jefferson City, MO 65102 James C. Kirkpatrick State Information Center 600 W. Main Street, Rm 322, Jefferson City, MO 65101

FILED

Application for Registration Of a Foreign Limited Partnership in Missouri (Submit in duplicate with filing fee of \$105)

JAN 03 2002

The name of the foreign limited partnership is: SOUTHWESTERN BELL TELEPHONE, L.P. The name under which the foreign limited partnership will transact business in Missouri is (must include "L.P.", "LP", or "limited partnership" in name) (must be filled out if different from name in line (1)): on the date of $\frac{12}{30}/2col$ The limited partnership was formed in the state or jurisdiction of TEXAS and is to dissolve on perpetual (month/day/year, event, or perpetual) 4. The name and address of the limited partnership's registered agent in Missouri is (this line must be completed): One Bell Center, Rm. 3520 Paul G. Lane St. Louis, MO 63101 Street Address: May not use P.O. Box unless street address also provided Name City/State/Zip The Secretary of State is appointed agent for service of process if the foreign limited partnership fails to maintain a registered agent. Note: failure to maintain a registered agent constitutes grounds to cancel the registration of the foreign limited partnership. The address of the office required to be maintained in the state of its organization by the laws of that state or, if none required, the address of the principal office of the foreign limited partnership: Southwestern Bell Telephone, L.P. 530 McCullough San Antonio, TX 78205 Name Street Address: May not use P.O. Box unless street address also provided City/State/Zip 6. List all general partners (with business addresses): SWBT Texas, LLC 175 East Houston Street San Antonio, Texas 78205 Name (Please Print) Street Address: May not use P.O. Box unless street address also provided The address of the office at which a list of the names and addresses and capital contributions of limited partners is kept: 175 East Houston Street San Antonio, TX 78205 Street Address: May not use P.O. Box unless street address also provided City/State/Zip affirmation thereof, the facts stated above are true: Paula M. Anderson, (General Partner Signature) (Printed Name) Southwestern Bell Telephone, L.P.

MO049 - 06/05/2001 C T System Online

LP#42 (11/00)

By SWBT Texas, LLC its general partner

EXHIBIT A

STATE OF MISSOURI



Matt Blunt Secretary of State

CORPORATION DIVISION

CERTIFICATE OF CORPORATE RECORDS

SOUTHWESTERN BELL TELEPHONE COMPANY

I, MATT BLUNT, Secretary of State of the State of Missouri and Keeper of the Great Seal thereof, do hereby certify that the annexed pages contain a full, true and complete copy of those certain original documents on file and of record in this office for which certification has been requested.

IN TESTIMONY WHEREOF, I have set my hand and imprinted the GREAT SEAL of the State of Missouri, on this, the 4th day of JANUARY, 2002.







State of Missouri

401680

Matt Blunt, Secretary of State

Corporations Division

Registration of Fictitious Name

| | (Submit in duplicate with | filing fee of \$7) | | | | |
|---|------------------------------|-------------------------------------|--------------------------|--|--|--|
| | (Must be typed o | r printed) | | | | |
| This information is for the use keep another person or business from ad | | | | this Chapter to | | |
| Wc, the undersigned, are doing | business under the following | name, and at the followi | ng address: | | | |
| Business name to be registered | Southwestern Bell Teleph | Southwestern Bell Telephone Company | | | | |
| Business Address: | 530 McCullough | 530 McCullough | | | | |
| (P.O. Box alone not acceptable) City, State and Zip Code: | San Antonio, Texas 7821 | 5 | | | | |
| Name of Owners, Individual or Business Entity | Street and Number | City | State and Zip Code | If listed, Percentage of ownership must equal 100% | | |
| Southwestern Bell Telephone, L.P. | 530 McCullough | San Antonio | TX 78215 | 100 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Return to: Secretary of State Corporations Division P.O. Box 778

Jefferson City, Mo. 65102

FILED

JAN 0 3 2002

(Over)

Corp. #56 (11/00)

The undersigned, being all the parties owning interest in the above company, being duly sworn, upon their oaths each did say that the statements and matters set forth herein are true.

| Individual | X | X | |
|---|---|-------------------------------------|-------------------------------------|
| Owners Sign Here | X | X | |
|) | X | X | |
| (| | | |
| | | | |
| | | | |
| | | | _ |
| | | • | • |
| If Business Entity | Southwestern Bell Telephone, I | P., By SWBT Texas, LLC its C | General Partner |
| Is Owner, | Business Name | | ···· |
| Authorized | tank the Coluton | Paula M. Anderson | Asst. Secretary |
| Person Execute | Authorized Signature | Printed Name | Title |
| Here | | | , |
| | | | |
| | • | | |
| C. C. TELOS | | | |
| State of TEXAS |) ss | | |
| County of BEXAR | | | |
| 0 - | A, | | 0 0 0102 |
| 1. Jane | Jucia, A Notary F | Public, do hereby certify that on | month/day/year |
| nersonally appeared before | Paula M. Anderson | d b - i d d d b | har man animaratad and that |
| | ore me Paula M. Anderson | • | |
| he/she signed as his/her | own free act and deed the foregoing docum | nent in the capacity therein set fo | rth and declared that the statement |
| therein contained are true | ie. | | |
| IN WITNESS V | WHEREOF, I have hereunto set my hand a | and seal the day and year before | written. |
| And the said from the standard and the said | | · · · | |
| | IE GARCIA | Janie Larcia | |
| State | aRNAISRE4BbHCStam(s) e of Texas | Notary Pub | lic |
| Comm. Ex | xp. 04-17-2005 | | |
| | Му | commission expires | 2005 |
| Com #56 (11/00) | Му | County of Commission | 4 |
| Согр. #56 (11/00) | | | |

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EXHIBITB