



## ENTRY OF APPEARANCE

|  |   |
|--|---|
| CASE NUMBER<br><b>EO-2003-0271</b>   | IN RE<br><b>CREIOAMERICA/MIDWEST ISO PARTICIPATION</b>                          |
| NAME<br><b>DAVID HENNEL</b>  | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS<br><b>1901 CHATEAU AVE (MC 1310)</b><br><b>ST LOUIS, MO 63103</b>  |   |
| Tel: <b>(314) 554-4673</b>   |   |
| APPEARING FOR<br><b>UNION ELECTRIC COMPANY d/b/a AMERENUE</b>  |   |
| <b>FILED</b><br><b>NOV 07 2003</b>   |   |
| <b>TRANSCRIPT ORDER</b><br>____ Number of Copies of Printed Transcript<br>____ Number of Copies of ASCII Diskette*<br>____ E-mail address _____  |   |
| <b>TRANSCRIPT DELIVERY (PLEASE CHECK ONE)</b><br><input type="checkbox"/> Mail First Class<br><input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.<br><input type="checkbox"/> Will Pick up at PSC Receptionist's Desk<br><input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____<br>(Account No. _____) |   |
| *Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.   |   |

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| DATE | SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT<br>▶ |
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## ENTRY OF APPEARANCE

|  |   |  |       |  |   |
|--|---|--|-------|--|---|
| CASE NUMBER  | E0-2003-0271  |  | IN RE | ANDREW VE's Application to Participate in Missouri ISO   |   |
| NAME   | James B. Lowery   |  |       | ATTORNEY   | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS  | 111 S. Ninth Street, P.O. Box 918<br>Columbia, MO 65205 |  |       | Tel: 573-443-3141  |   |
| APPEARING FOR  | ANDREW VE   |  |       |  |   |
|  |   |  |       | Sandy FILED<br>NOV 07 2003   |   |
| TRANSCRIPT ORDER   |   |  |       | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)   |   |
| <input type="checkbox"/> Number of Copies of Printed Transcript  |   |  |       | <input type="checkbox"/> Mail First Class  |   |
| <input type="checkbox"/> Number of Copies of ASCII Diskette*   |   |  |       | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.                         |   |
| <input checked="" type="checkbox"/> E-mail address lowery@smithlewis.com   |   |  |       | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk                                   |   |
|  |   |  |       | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____<br>(Account No. _____) |   |
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|  |  |
|--|--|
| CASE NUMBER<br><b>EO-2003-0271</b>   | IN RE<br><b>UNION ELECTRIC COMPANY</b> |
| NAME<br><b>DEAN L. COOPER</b>  |  |
| ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |  |
| ADDRESS<br><b>BRYDON, SWEARINGEN &amp; ENGLAND P.C.</b><br><b>P.O. Box 456, J.C., MO 65102</b>   |  |
| Tel: <b>573 635 7166</b>   |  |
| APPEARING FOR<br><b>THE EMPIRE DISTRICT ELECTRIC COMPANY</b><br><b>AQUILA, INC. D/B/A AQUILA NETWORKS - MPS</b><br><b>AQUILA NETWORKS - L &amp; P</b>  |  |
| NOV 07 2003  |  |
| TRANSCRIPT ORDER<br><b>1</b> Number of Copies of Printed Transcript<br><b>1</b> Number of Copies of ASCII Diskette<br>E-mail address <b>dcooper@brydonlaw.com</b>  |  |
| TRANSCRIPT DELIVERY (PLEASE CHECK ONE)<br><input type="checkbox"/> Mail First Class<br><input checked="" type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.<br><input type="checkbox"/> Will Pick up at PSC Receptionist's Desk<br><input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/<br>(Account No. _____) |  |
| Missouri Public Service Commission   |  |
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|  |  |          |   |
|--|--|----------|---|
| CASE NUMBER  | ED-2003-0271   | IN RE    | Union Electric Co   |
| NAME   | Jeffrey A. Kewil   | ATTORNEY | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS  | 4603 John Garry Dr., Ste. 11<br>Columbia, MO 65203   |          |   |
| APPEARING FOR  | National Grid USA  |          |   |
|  |  |          | FILED   |
|  |  |          | NOV 07 2003   |
| TRANSCRIPT ORDER   | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)   |          |   |
| <input checked="" type="checkbox"/> Number of Copies of Printed Transcript   | <input checked="" type="checkbox"/> Mail First Class   |          |   |
| <input checked="" type="checkbox"/> Number of Copies of ASCII Diskette*  | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.                         |          |   |
| E-mail address _____   | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk                                   |          |   |
|  | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____<br>(Account No. _____) |          |   |
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|  |   |
|--|---|
| CASE NUMBER<br><b>EO-2003-0271</b>   | IN RE<br><b>Application of UE for Authority to participate</b>  |
| NAME<br><b>Edward F. Downey</b>  | ATTORNEY<br><input type="checkbox"/> YES <input type="checkbox"/> NO  |
| ADDRESS<br><b>221 Bolivar St., Suite 101</b><br><b>Jefferson City MO 65101</b> Tel: <b>573 556 6622</b>  |   |
| APPEARING FOR<br><b>Missouri Industrial Energy Consumers</b>   |   |
| <b>FILED</b><br><b>NOV 07 2003</b>   |   |
| TRANSCRIPT ORDER<br>____ Number of Copies of Printed Transcript<br>____ Number of Copies of ASCII Diskette*<br>____ E-mail address _____   | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)<br><input type="checkbox"/> Mail First Class<br><input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.<br><input type="checkbox"/> Will Pick up at PSC Receptionist's Desk<br><input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____<br>(Account No. _____) |
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|  |   |  |   |
|--|---|--|---|
| CASE NUMBER  | EO-2003-0271  | IN RE  | Union Electric  |
| NAME   | James M. Fische   | ATTORNEY   | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS  | Fische & Darity, PC<br>101 Madison - Suite 400<br>Tel:        |  |   |
| APPEARING FOR  | Jefferson City, MO 65101<br>Kansas City Power & Light Company |  |   |
| TRANSCRIPT ORDER   |   | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)   |   |
| <input type="checkbox"/> Number of Copies of Printed Transcript  |   | <input type="checkbox"/> Mail First Class  |   |
| <input type="checkbox"/> Number of Copies of ASCII Diskette*   |   | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.           |   |
| E-mail address   |   | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk                     |   |
| We don't need a transcript this morning.   |   | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ (Account No. ) |   |
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FILED

NOV 07 2003

Missouri Public Service Commission

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|   |  |          |   |
|---|--|----------|---|
| CASE NUMBER   | EO-03-271  | IN RE    | AmerenUE; MISO  |
| NAME  | John Coffman   | ATTORNEY | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS   | P.O. Box <del>2200</del> 2200<br>Jefferson City MO 65201 Tel: 751-5565                             |          |   |
| APPEARING FOR   | Office of the Public Counsel   |          |   |
| NOV 07 2003   |  |          |   |
| TRANSCRIPT ORDER  | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)   |          |   |
| <input checked="" type="checkbox"/> Number of Copies of Printed Transcript  | <input type="checkbox"/> Mail First Class  |          |   |
| <input type="checkbox"/> Number of Copies of ASCII Diskette*  | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.                         |          |   |
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|--|--|--|---|
| CASE NUMBER  | 150-2003-0271                            | IN RE  |   |
| NAME   | Dennis L Frey & Steve Dotheim            | ATTORNEY'S   | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS  | P.O. Box 320<br>Jefferson City, MO 65102 | Tel:   | 573-751-8200  |
| APPEARING FOR  | Staff of the<br>MO PSC                   | <b>FILED</b><br>NOV 9 7 2003   |   |
|  |  |  |   |
| TRANSCRIPT ORDER   |  | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)   |   |
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