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June 2, 2003

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Missouri Public Service Commission  
P. O. Box 360  
Jefferson City, MO 65102

**FILED<sup>3</sup>**

**JUN 02 2003**

**Missouri Public  
Service Commission**

**Re: Case No. EM-2003-0454**

Dear Secretary:

Enclosed for filing please find an original and five (5) copies of Citizens' Request to Supplement Application in the above-referenced matter. Thank you for seeing this filed.

Sincerely,

*Lisa Chase*

Lisa Cole Chase

LCC:tr

Enc.

Cc: Jim Ketter  
David Meyer  
Dana K. Joyce  
John B. Coffman

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**FILED<sup>3</sup>**

**JUN 02 2003**

**Missouri Public  
Service Commission**

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

**In the Matter of the Application of Citizens Electric )  
Corporation for Authority to Sell Certain Assets to )  
The Fruitland Fire Protection District. )**

**Case No. EM-2003-0454**

**REQUEST TO SUPPLEMENT APPLICATION**

**COMES NOW** Citizens Electric Corporation ("Citizens") by and through their attorneys of record, Andereck, Evans, Milne, Peace & Johnson, LLC, and hereby requests to supplement its application states as follows:

1. On April 24, 2003, Citizens Electric Corporation filed an Application requesting authority and approval from the Missouri Public Service Commission to sell certain tracts of land to the Fruitland Fire Protection District. At that time, counsel for Citizens inadvertently failed to attach a verification form required pursuant to 4 CSR 240-2.060(1)(m).

2. On May 30, 2003, counsel for Citizens was contacted by Staff of the Missouri Public Service Commission regarding this oversight. The verification form was prepared to supplement the Application and is attached hereto as Attachment 1.

**WHEREFORE**, Citizens Electric Corporation hereby requests that its application for authority to sell certain assets to Fruitland Fire Protection District be supplemented with the attached Verification form.

Respectfully submitted,

**ANDERECK, EVANS, MILNE,  
PEACE & JOHNSON, L.L.C.**

By *Lisa Chase*

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**ATTORNEYS FOR THE CITIZENS  
ELECTRIC CORPORATION**

CERTIFICATE OF SERVICE

The undersigned does hereby certify that a true and accurate copy of the foregoing was mailed,  
U.S. Mail, postage pre-paid, this 2nd day of June, 2003, to:

Dana K. Joyce  
P. O. Box 360  
Jefferson City, MO 65102

John B. Coffman  
P. O. Box 7800  
Jefferson City, MO 65102

*Lisa Chase*

Lisa Cole Chase

# ATTACHMENT 1

VERIFICATION

STATE OF MISSOURI       )  
                                  ) ss  
COUNTY OF STE. GENEVIEVE)

Thomas Borowiak states he is the Interim Chief Executive Officer of Citizens Electric Corporation in the foregoing Application for authority to sell certain assets to the Fruitland Fire Protection District, that he has read said Application and is familiar with the contents thereof, that said Application is true to the best of his knowledge, information, and belief, and that the filing of said Application for the Corporation is an authorized act on behalf of the Corporation.

Thomas G. Borowiak

Subscribed and sworn before me this 30th day of May, 2003.

Lynda Wahlers  
Notary Public

My Commission Expires: 07-26-04

