

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union )  
Electric Company d/b/a Ameren Missouri ) **File No. EM-2022-0292**  
for Permission to Transfer an Interest in )  
Transmission Assets under 393.190.1 )

## ORDER DIRECTING RESPONSES

Issue Date: June 2, 2022

Effective Date: June 2, 2022

On April 19, 2022, Union Electric Company d/b/a Ameren Missouri filed an application requesting Commission approval to transfer an undivided 49% interest in certain transmission facilities in, around, and near the City of Hannibal, Missouri. The Commission directed the Staff of the Commission (Staff) to review the application and file its recommendation no later than June 5, 2022.

On June 2, 2022, Staff filed a request for an extension of time to file its recommendation. Staff requests an extension to August 10, 2022. In support of its request, Staff cites a meeting held with Ameren Missouri on May 24, 2022, that produced numerous data requests. The need to receive responses to the data requests and allow for additional meetings (if needed) are also cited as further support for Staff's request.

The Commission will set a time for responses to Staff's request to extend the due date of its recommendation to August 10, 2022.

### THE COMMISSION ORDERS THAT:

1. No party or entity is required to respond; however, any party or entity that wishes to respond to Staff's requested extension shall do so on or before June 13, 2022.

2. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Charles Hatcher, Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 2<sup>nd</sup> day of June, 2022.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 2<sup>nd</sup> day of June, 2022.**



  
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**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**June 2, 2022**

**File/Case No. EM-2022-0292**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style with a large, prominent "M" and "W".

**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.