



## ENTRY OF APPEARANCE

CASE NUMBER	CASE No. EO-2003-0506	IN RE	Aguila, Inc.
NAME	DEAN L. COOPER	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	BRYDON, SWERINGHAM & ENGLAND P.C. P.O. Box 456, J.C., MO 65102		
APPEARING FOR	Aguila, Inc. d/b/a Aguila Networks - MPS & Aguila Networks - L & P		
			FILED
			OCT 06 2003

## TRANSCRIPT ORDER

1 Number of Copies of Printed Transcript  
\_\_\_\_ Number of Copies of ASCII Diskette\*  
\_\_\_\_ E-mail address \_\_\_\_\_

## TRANSCRIPT DELIVERY (PLEASE CHECK ONE)

☐ Mail First Class  
☒ Will Pick up in Mailbox Outside PSC Records Dept.  
☐ Will Pick up at PSC Receptionist's Desk  
☐ Send by (Circle One): Fed. Express/Airborne/ \_\_\_\_\_  
(Account No. \_\_\_\_\_)

Missouri Public Service Commission

\*Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.

## WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

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(PARTY)  
waives the reading of the transcript by this Commission.

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT

## WAIVER OF PREPARATION OF TRANSCRIPT

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## ENTRY OF APPEARANCE

CASE NUMBER <b>EO-2003-0566</b>	IN RE <b>Aquila's application to join TRANSMISSION SYSTEM OPERATOR, INC.</b>
NAME <b>TIMOTHY G. SWENSEN</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>2300 MAIN STREET, SUITE 1000 KANSAS CITY, MO</b>	
Tel: <b>(816) 983-8000</b>	
APPEARING FOR <b>MIDWEST INDEPENDENT TRANSMISSION SYSTEM OPERATOR, INC</b>	
<b>FILED</b>	
<b>OCT 06 2003</b>	
TRANSCRIPT ORDER	
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript	
<input type="checkbox"/> Number of Copies of ASCII Diskette*	
<input checked="" type="checkbox"/> E-mail address <b>tswensen@blackwellpanders.com</b>	
TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
<input type="checkbox"/> Mail First Class	
<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.	
<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk	
<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)	
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**SEPT 23, 2003**

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## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

## ENTRY OF APPEARANCE

CASE NUMBER EO-2003-0566	IN RE Aquila's application to join the Midwest Independent Transmission System Operator, Inc.
NAME James C. Swearengen	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 312 E. Capitol Avenue, P.O. Box 456 Jefferson City, MO 65102-0456	
Tel: 573/635-7166	
APPEARING FOR The Empire District Electric Company	
<b>FILED</b> OCT 06 2003 Missouri Public Service Commission	
TRANSCRIPT ORDER <input checked="" type="checkbox"/> Number of Copies of Printed Transcript <input checked="" type="checkbox"/> Number of Copies of ASCII Diskette E-mail address _____	TRANSCRIPT DELIVERY <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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## ENTRY OF APPEARANCE

CASE NUMBER	EO-03-566	IN RE	Ag. 19
NAME	James B. Lowery	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	111 S. Ninth St Columbia, MO 65201		
APPEARING FOR	Auer UE		
TRANSCRIPT ORDER		TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
<input type="checkbox"/> Number of Copies of Printed Transcript		<input type="checkbox"/> Mail First Class	
<input type="checkbox"/> Number of Copies of ASCII Diskette*		<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.	
<input checked="" type="checkbox"/> E-mail address lowery@smithlewis.com		<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk	
		<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)	
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## ENTRY OF APPEARANCE

CASE NUMBER <u>ED-2003-0566</u>	IN RE <u>Aguila MITSU</u>
NAME <u>Mark W. Comley</u>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <u>601 Monroe, Suite 301, PO Box 537</u>	
JC Mo. 65102-0537 Tel: 573-634-2261	
APPEARING FOR <u>City of Kansas City</u>	
<b>FILED</b> OCT 06 2003	
Missouri Public Service Commission	
TRANSCRIPT ORDER	
<input type="checkbox"/> Number of Copies of Printed Transcript	
<input type="checkbox"/> Number of Copies of ASCII Diskette*	
E-mail address <u>Comley.m@ncrpg.com</u>	
<u>no transcript - thanks</u>	
TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
<input type="checkbox"/> Mail First Class	
<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.	
<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk	
<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____	
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## ENTRY OF APPEARANCE

CASE NUMBER	EO-2003-0566	IN RE	Aguila App to join MISO
NAME	James M. Fischer	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	101 Madison - Suite 400 Jefferson City, MO 65109		
APPEARING FOR	Kansas City Power & Light Company		
		Tel: 636-6758	
		FILED	
		OCT 06 2003	
TRANSCRIPT ORDER		TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
<input type="checkbox"/> Number of Copies of Printed Transcript		<input type="checkbox"/> Mail First Class	
<input type="checkbox"/> Number of Copies of ASCII Diskette*		<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.	
E-mail address		<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk	
Don't need transcripts		<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/	
		(Account No. )	
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## ENTRY OF APPEARANCE

CASE NUMBER <b>E0-2003-0566</b>	IN RE <b>Aquila Network Joining MISO</b>
NAME <b>Carl A Hurlig</b>	ATTORNEY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
ADDRESS <b>750 N.W. Missouri Road</b> <b>Lee's Summit, MO 64086</b>	
Tel: <b>816-969-8944</b>	
APPEARING FOR <b>Aquila Networks - L&amp;P, MPS</b>	
<b>FILED</b> <b>OCT 06 2003</b>	

TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
<input type="checkbox"/> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
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CASE NUMBER	EO-03-566	IN RE	Aquila
NAME	John Coffman	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	P.O. Box 7800 Jefferson City MO 65102 Tel: 751-5565		
APPEARING FOR	Office of the Public Counsel		
OCT 06 2003			

TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
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CASE NUMBER EO-2003-0566	IN RE AQUILA, INC.
NAME STEVEN DOTTHEIM + DENNY FREY	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS P.O. BOX 360 JEFFERSON CITY, MO. 65102 Tel: 573/751-7489	
APPEARING FOR STAFF OF THE MISSOURI PUBLIC SERVICE COMMISSION	
TRANSCRIPT ORDER 2 Number of Copies of Printed Transcript Number of Copies of ASCII Diskette* E-mail address <u>stevendottheim@psc.state.mo.us</u>	
TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)	
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Missouri Public Service Commission

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