

**MISSOURI PUBLIC SERVICE COMMISSION**

**April 4, 2013**

**File/Case No. EO-2005-0020**

**Missouri Public Service  
Commission**

Steve Dottheim  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
Steve.Dottheim@psc.mo.gov

**Missouri Public Service  
Commission**

Office General Counsel  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
staffcounsel@psc.mo.gov

**Office of the Public Counsel**

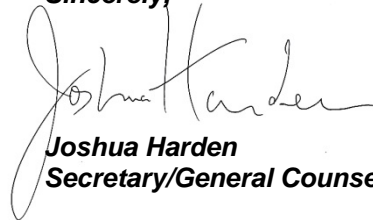
Lewis Mills  
200 Madison Street, Suite 650  
P.O. Box 2230  
Jefferson City, MO 65102  
opcservice@ded.mo.gov

**Empire District Electric  
Company, The**

James C Swearengen  
312 East Capitol Avenue  
P.O. Box 456  
Jefferson City, MO 65102  
LRackers@brydonlaw.com

***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***

A handwritten signature in black ink, appearing to read "Joshua Harden", written over a horizontal line.

**Joshua Harden  
Secretary/General Counsel**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.