

LAW OFFICES
ANDERECK, EVANS, MILNE, PEACE & JOHNSON, L.L.C.

Erwin L. Milne
Craig S. Johnson
Beverly J. Figg
Victor S. Scott
Lanette R. Gooch
Rob Trowbridge
Joseph M. Page
Lisa C. Chase
Deidre D. Jewel
Andrew J. Sporleder

Marmaduke House
700 East Capitol, P. O. Box 1438
Jefferson City, MO 65102
Phone: 573-634-3422
Fax: 573-634-7822

MEMORANDUM OF TRANSMITTAL

May 3, 2002

TO: Mr. Dale Hardy Roberts
Chief Regulatory Law Judge

FROM: Victor S. Scott

RE: PSC Case No. EF-2001-476

FILED

MAY 06 2002

**Missouri Public
Service Commission**

TRANSMITTED HEREWITH:

| | |
|---|---|
| <input type="checkbox"/> For Your Information | <input type="checkbox"/> For Your File |
| <input type="checkbox"/> For Signature and Return | <input type="checkbox"/> Per Your Request |
| <input type="checkbox"/> For Signature and Forwarding | <input type="checkbox"/> Per Our Conversation |
| as Noted Below | <input type="checkbox"/> Other Remarks |
| <input checked="" type="checkbox"/> For Filing | |

Citizens Electric Corporation's correction of its status report in the above case clarifying the amount of the second and final draw down.

Thank you for your attention.

Victor S. Scott

VSS:om
Cc: OPC

PUBLIC SERVICE COMMISSION
STATE OF MISSOURI

FILED

MAY 06 2002

Missouri Public
Service Commission

In the Matter of the Application of Citizens)
Electric Corporation for Authority to borrow)
\$6,700,000 from the Federal Financing Bank, to)
be Guaranteed by the Rural Utilities Service)

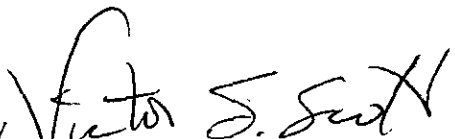
Case No. EF-2001-476

STATUS REPORT

Comes now Citizens Electric Corporation, by and through its attorneys, Andereck, Evans, Milne, Peace & Johnson, L.L.C., and pursuant to Order of the Commission in the above matter dated May 2, 2002, states that the correct amount of the second and final draw down for Citizens Electric Corporation in the above financing matter is \$4,005,000.

Respectfully submitted,

ANDERECK, EVANS, MILNE,
PEACE & JOHNSON, L.L.C.

By 

Victor S. Scott Mo. Bar No. 42963

700 East Capitol

P. O. Box 1438

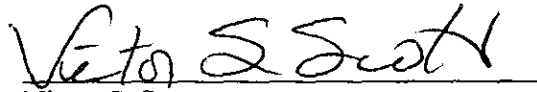
Jefferson City, Mo 65102

573-634-3422

FAX 573-634-7822

ATTORNEYS FOR CITIZENS
ELECTRIC CORPORATION

The undersigned hereby certifies that a copy of the foregoing was mailed, United States Mail, postage prepaid, this 3rd day of May, 2002, to the Office of Public Counsel, P. O. Box 7800, Jefferson City, Missouri.


Victor S. Scott