## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Lake Region Water & Sewer Company's Application to Implement a General Rate Increase in Water and Sewer Service

, File No. WR-2013-0461, et. al

## **CERTIFICATE OF SERVICE**

I hereby certify that copies of Staff's Response to Lake Region Water and Sewer

Company's Combined First Set of Requests for Admissions have been mailed with first-

class postage, hand-delivered, transmitted by facsimile or electronically mailed to all

counsel of record this 7th day of January, 2014.

Respectfully submitted,

## /s/ Amy E. Moore\_

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## CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing have been mailed with first-class postage, hand-delivered, transmitted by facsimile or electronically mailed to all counsel of record this 7th day of January, 2014.

/s/ Amy E. Moore\_\_\_