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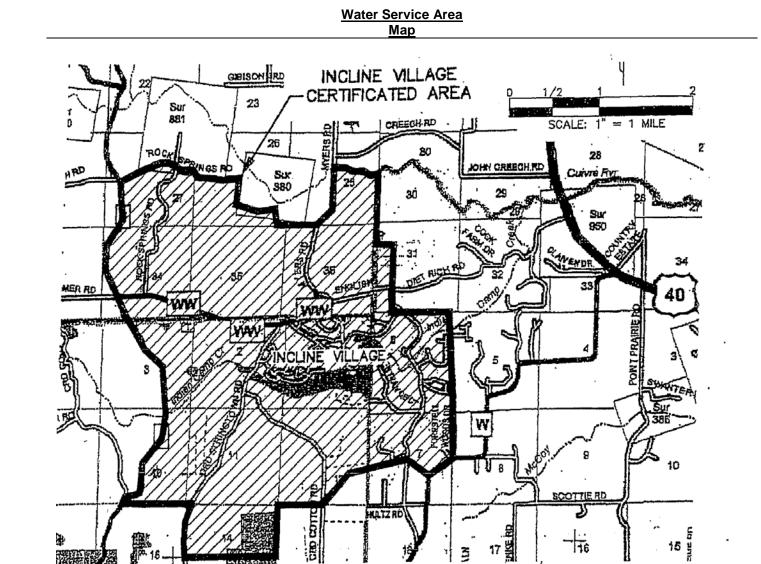
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Water Service Area Legal Description

For

AN AREA LOCATED IN PART OF U.S. SURVEYS 380 AND 881, AND PART OF SECTIONS 25, 26, 27 AND 34 AND ALL OF SECTIONS 35 AND 36 IN TOWNSHIP 48 NORTH, RANGE 1 WEST IN LINCOLN COUNTY, ALSO PART OF SECTION 31 IN TOWNSHIP 48 NORTH, RANGE 1 EAST IN ST. CHARLES COUNTY, ALSO ALL OF SECTION 6 AND PART OF SECTION 7 IN TOWNSHIP 47 NORTH, RANGE 1 EAST IN ST. CHARLES COUNTY AND ALL OF SECTIONS 1, 2, 11 AND PART OF SECTIONS 3, 10, 12, 13 AND 14 IN TOWNSHIP 47 NORTH, RANGE 1 WEST IN WARREN COUNTY, MISSOURI AND ADJACENT AREAS ALSO, AND ENCOMPASSING INCLINE VILLAGE IN SAID COUNTIES AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERN LINE OF SECTION 10, TOWNSHIP 47 NORTH, RANGE 1 WEST WITH THE WESTERN RIGHT-OF-WAY LINE OF STATE HIGHWAY "J", THENCE IN A NORTHWARD DIRECTION ALONG SAID WESTERN RIGHT-OF-WAY OF STATE HIGHWAY "J" TO ITS INTERSECTION WITH ROCK SPRINGS ROAD; THENCE DEPARTING SAID HIGHWAY "J" AND GOING IN AN EASTWARD DIRECTION ALONG THE NORTHERN RIGHT-OF-WAY LINE OF ROCK SPRINGS ROAD AND ITS PROLONGATION EASTWARDLY OF EAST ROCK SPRINGS ROAD TO ITS INTERSECTION WITH MYERS ROAD; THENCE IN A NORTHERLY DIRECTION ALONG THE WESTERN RIGHT-OF-WAY LINE OF MYERS ROAD TO ITS INTERSECTION WITH THE CENTERLINE OF BIG CREEK; THENCE DEPARTING SAID MYERS ROAD GOING IN AN EASTWARD DIRECTION ALONG THE CENTERLINE OF SAID BIG CREEK TO ITS INTERSECTION WITH THE EASTERN LINE OF LINCOLN COUNTY; THENCE IN A SOUTHERN DIRECTION ALONG THE COMMON COUNTY LINE BETWEEN ST. CHARLES COUNTY AND LINCOLN COUNTY TO ITS INTERESECTION WITH HUNN ROAD; THENCE IN AN EASTERLY AND SOUTHERLY DIRECTION ALONG

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Water Service Area Legal Description (continued)

THE NORTHERN AND EASTERN RIGHT-OF-WAY LINE OF HUNN ROAD TO ITS INTERSECTION WITH DIETRICH ROAD: THENCE CONTINUING IN A SOUTHERN DIRECTION ALONG THE EASTERN RIGHT-OF-WAY LINE OF SAID DIETRICH ROAD TO ITS INTERSECTION OF THE NORTHERN LINE OF SECTION 6. TOWNSHIP 47 NORTH, RANGE 1 EAST OF ST. CHARLES COUNTY: THENCE DEPARTING SAID DIETRICH ROAD GOING IN AN EASTWARD DIRECTION ALONG THE NORHTERN LINE OF SAID SECTION 6 TO THE NORTHEAST CORNER OF SAID SECTION 6; THENCE IN A SOUTHERLY DIRECTION ALONG THE EASTERN LINE OF SAID SECTION 6 TO THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE CONTINUING IN A SOUTHERN DIRECTION ALONG THE EASTERN LINE OF SECTION 7, TOWNSHIP 47 NORTH, RANGE I EAST OF ST. CHARLES COUNTY TO ITS INTERSECTION WITH SPARTAN DRIVE; THENCE IN A SOUTHERLY DIRECTION ALONG THE EASTERN RIGHT-OF-WAY LINE OF SPARTAN DRIVE AND FORISTELL WOODS DRIVE TO ITS INTERSECTION WITH THE SOUTHERN RIGHT-OF-WAY LINE OF STATE HIGHWAY "W": THENCE IN A SOUTHWESTERLY AND SOUTHERN DIRECTION ALONG THE SOUTHERN AND EASTERN RIGHT-OF-WAY ON SAID STATE HIGHWAY "W" AN APPROXIMATE DISTANCE OF 1560 FEET TO THE PLUS OR MINUS WATERSHED LINE FOR THE AREA: THENCE DEPARTING SAID STATE HIGHWAY "W" NORTH 67 DEGREES WEST ALONG THE APPROXIMATE WATERSHED LINE A DISTANCE OF 1592 FEET MORE OR LESS TO A POINT: THENCE SOUTH 83 DEGREES WEST ALONG SAID APPROXIMATE WATERSHED LINE A DISTANCE OF 3520 FEET MORE OR LESS TO A POINT; THENCE IN A STRAIGHT LINE IN A SOUTHWESTERLY DIRECTION TO THE SOUTH QUARTER CORNER OF SECTION 12 IN TOWNSHIP 47 NORTH, RANGE I WEST; THENCE IN A WESTERLY DIRECTION ALONG THE SOUTHERN LINE OF SAID SECTION 12, 2640 FEET MORE OR LESS TO THE COMMON CORNER OF SECTIONS 11,12, 13 AND 14 OF SAID TOWNSHIP 47 NORTH, RANGE I WEST; THENCE IN A SOUTHERLY DIRECTION ALONG THE EAST LINE OF SAID SECTION 14, 2640 FEET MORE OR LESS TO THE EAST

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Water Service Area Legal Description (continued)

QUARTER CORNER OF SAID SECTION 14; THENCE IN A WESTERLY DIRECTION ALONG THE SOUTH LINE OF THE NORTH HALF OF SAID SECTION 14 IN TOWNSHIP 47 NORTH, RANGE 1 WEST TO ITS INTERSECTION WITH THE WESTERN RIGHT-OF-WAY LINE OF NORTH STRINGTOWN ROAD; THENCE IN A NORTHERLY DIRECTION ALONG THE WESTERN RIGHT-OF-WAY LINE OF SAID NORTH STRINGTOWN ROAD TO ITS INTERSECTION WITH THE NORTHERN LINE OF SAID SECTION 14; THENCE DEPARTING NORTH STRINGTOWN ROAD IN A WESTERLY DIRECTION ALONG THE SOUTHERN LINE OF SECTIONS 10 AND 11 TO THE POINT OF BEGINNING.

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<u>Water Service Area</u> <u>Map</u>		

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