



ATTORNEY GENERAL OF MISSOURI

JEREMIAH W. (JAY) NIXON  
ATTORNEY GENERAL

JEFFERSON CITY

65102

P.O. Box 899  
(573) 751-3321

April 5, 2000

FILED<sup>2</sup>

APR 05 2000

Missouri Public  
Service Commission

Dale Hardy Roberts  
Secretary/Chief Regulatory Law Judge  
Public Service Commission  
Room 530, Truman State Office Building  
301 West High Street  
Jefferson City, MO 65101

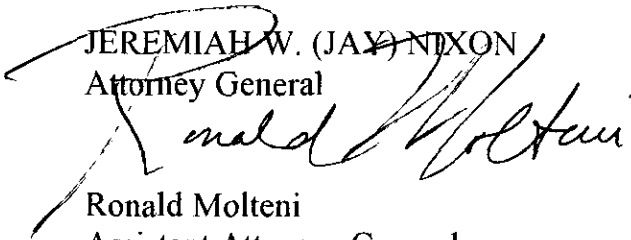
RE: *In the Matter of the Application of Union Electric Company for an Order Authorizing: (1) Certain Merger Transactions Involving Union Electric Company; (2) the Transfer of Certain Assets, Real Estate, Lease Property, Easements and Contractual Agreements to Central Illinois Public Service Company; and (3) In Connection Therewith, Certain Other Related Transactions, Case no. EM-96-149*

Dear Judge Roberts:

Enclosed for filing in the above-referenced case are the original and 10 copies of Assistant Attorney General Ronald Molteni's formal entry of appearance on behalf of the State of Missouri. Thank you for your attention to this matter.

Sincerely,

JEREMIAH W. (JAY) NIXON  
Attorney General

  
Ronald Molteni  
Assistant Attorney General

Enclosures

cc: Judge Register  
All Parties on the Service List

BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI

FILED<sup>2</sup>

APR 05 2000

Missouri Public  
Service Commission

In the Matter of the Application of Union )  
Electric Company for an Order Authorizing: )  
(1) Certain Merger Transactions Involving )  
Union Electric Company; (2) the Transfer )  
of Certain Assets, Real Estate, Leased )  
Property, Easements and Contractual )  
Agreements to Central Illinois Public )  
Service Company; and (3) in Connection )  
Therewith, Certain Other Related )  
Transactions )

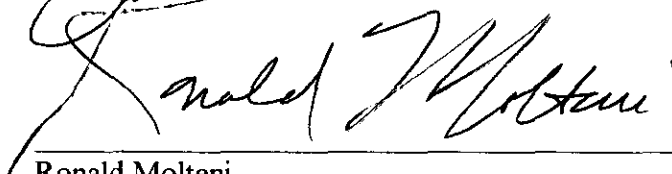
Case No. EM-96-149

ENTRY OF APPEARANCE

Ronald Molteni, Assistant Attorney General, appears on behalf of the State of Missouri, and enters his appearance in the above entitled matter. The State respectfully requests that the Commission and the parties direct all orders, pleadings, correspondence and other materials to Mr. Molteni at the address/phone number/fax number listed below.

Respectfully submitted,

JEREMIAH W. (JAY) NIXON  
Attorney General



Ronald Molteni  
Assistant Attorney General  
Missouri Bar No. 40946  
Supreme Court Building  
207 West High Street  
P. O. Box 899  
Jefferson City, Missouri 65102  
Telephone: 573-751-3321  
Telefax: 573-751-0774

Certificate of Service

I hereby certify that a true and correct copy of the foregoing was mailed, postage prepaid, this 5<sup>th</sup> day of April, 2000, to:

Gary W. Duffy  
Brydon, Swearngen & England, P.C.  
312 E. Capitol Ave., P.O. Box 456  
Jefferson City, MO 65102

James M. Fischer  
James M. Fischer PC  
101 W. McCarty St., Suite 215  
Jefferson City, MO 65101

James J. Cook/Williams J. Neihoff  
Union Electric Company  
P. O. Box 149 (MC 1310)  
St. Louis, MO 63166

Charles Brent Stewart  
Stewart & Keevil L.L.C.  
1001 Cherry St., Suite 302  
Columbia, MO 65201

Michael C. Pendergast/Thomas M. Byrne  
Laclede Gas Co.  
720 Olive St., Room 1520  
St. Louis, MO 63101

William A. Spencer  
216 E. Capitol Ave.  
P. O. Box 717  
Jefferson City, MO 65102

Robert C. Johnson  
Peper, Martin, Jensen, Maichel and Hetlage  
720 Olive St., 24<sup>th</sup> Floor  
St. Louis, MO 63101

William G. Riggins  
Kansas City Power & Light Co.  
1201 Walnut St., P.O. Box 418679  
Kansas City, MO 64141

Paul S. DeFord  
Lathrop & Gage  
2345 Grand Blvd., Suite 2500  
Kansas City, MO 64108

Robin E. Fulton  
Schnapp, Fulton, Fall, McNamara & Silvey  
135 E. Main St., P.O. Box 151  
Fredericktown, MO 63645

Marilyn S. Teitelbaum  
Schuchat, Cook & Werner  
1221 Locust St., 2<sup>nd</sup> Floor  
St. Louis, MO 63103

Paul H. Gardner  
Goller, Gardner & Feather  
131 East High Street  
Jefferson City, MO 65101

Diana M. Vulysteke  
Bryan Cave LLP  
One Metropolitan Square  
211 N. Broadway, Suite 3600  
St. Louis, MO 63102

Charles J. Fishman  
Trigen-St. Louis Energy Corp.  
One Ashley Place  
St. Louis, MO 63102

Jim Berger  
Local 309, IBEW  
2000 Mall St. (Rt. 157)  
Collinsville, IL 62234

Gene Peterson  
Local 2, IBEW  
209 Flora Drive  
Jefferson City, MO 65101

Michael Datillo  
Local 1455 IBEW  
5570 Fyler Ave.  
St. Louis, MO 63139

Gary Roan  
Local 702, IBEW  
106 N. Monroe  
West Frankfort, IL 62896

John W. McKinney  
Missouri Public Service  
10700 E. 350 Hwy, P.O. Box 11739  
Kansas City, MO 64138

Robert B. Fancher  
Empire District Electric Co.  
602 Joplin, P.O. Box 127  
Joplin, MO 64801

Kenneth J. Neises  
Laclede Gas Co.  
720 Olive St., Room 1514  
St. Louis, MO 63101

Joe Lakshmanan  
Illinois Power Co.  
600 South 27th St., P.O. Box 511  
Decatur, IL 62525

F. Jay Cummings  
Southern Union Gas Co.  
504 Lavaca, Suite 800  
Austin, TX 78701



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Assistant Attorney General