



## ENTRY OF APPEARANCE

|                                                                                                                                                                                              |                                                                                                    |          |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------|
| CASE NUMBER                                                                                                                                                                                  | Case No. IT-2004-0141                                                                              | IN RE    | Spectra / Macon Expanded Calling Plan                               |
| NAME                                                                                                                                                                                         | LARRY W. Dority, James M. Fischer                                                                  | ATTORNEY | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS                                                                                                                                                                                      | Fischer & Dority, P.C., 101 Madison, Suite 400<br>Jefferson City, Mo 65101 Tel: 573-636-6758       |          |                                                                     |
| APPEARING FOR                                                                                                                                                                                | Spectra Communications Group, LLC d/b/a CenturyTel                                                 |          |                                                                     |
| <b>FILED</b><br>OCT 22 2003                                                                                                                                                                  |                                                                                                    |          |                                                                     |
| TRANSCRIPT ORDER                                                                                                                                                                             | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)                                                             |          |                                                                     |
| <input checked="" type="checkbox"/> 1 Number of Copies of Printed Transcript                                                                                                                 | <input type="checkbox"/> Mail First Class Missouri Public Service Commission                       |          |                                                                     |
| <input type="checkbox"/> Number of Copies of ASCII Diskette*                                                                                                                                 | <input checked="" type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.              |          |                                                                     |
| E-mail address _____                                                                                                                                                                         | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk                                   |          |                                                                     |
|                                                                                                                                                                                              | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____<br>(Account No. _____) |          |                                                                     |
| *Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased. |                                                                                                    |          |                                                                     |

## WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the reading of the transcript by this Commission.

|      |                                                                        |
|------|------------------------------------------------------------------------|
| DATE | SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT |
|------|------------------------------------------------------------------------|

## WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the preparation of a printed transcript.

|      |                                                                            |
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| DATE | SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT |
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| CASE NUMBER<br><b>IT-2004-0141</b>                                                                                                                                                                                                           | IN RE<br><b>Spectra d/b/a CenturyTel tariff in Macon</b>                                                                                                                                                                                                                                                                                    |
| NAME<br><b>MARK W. Cornley</b>                                                                                                                                                                                                               | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                             |
| ADDRESS<br><b>601 Monroe Street, Suite 301, PO Box 537</b><br><b>Jefferson City, Mo. 65102-0537</b>                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |
| Tel: <b>573-634-2266</b>                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| APPEARING FOR<br><b>ATT &amp; Communications of Southwest, Inc.</b>                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |
| <b>FILED</b><br><b>OCT 22 2003</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                             |
| TRANSCRIPT ORDER<br><input checked="" type="checkbox"/> Number of Copies of Printed Transcript<br><input type="checkbox"/> Number of Copies of ASCII Diskette<br><input checked="" type="checkbox"/> E-mail address <b>Cornley@ncrpc.com</b> | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)<br><input type="checkbox"/> Mail First Class<br><input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.<br><input type="checkbox"/> Will Pick up at PSC Receptionist's Desk<br><input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____<br>(Account No. _____) |
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DATE

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| CASE NUMBER                                                                                                                                                                                  | IT-2004-0141                                                          | IN RE                                                                                              | CenturyTel's proposed Macon Expanded Calling Plan                               |
| NAME                                                                                                                                                                                         | Lisa Chase + Bryan Lade, Andereck, Evans, Milne, Peace + Johnson, LLC |                                                                                                    | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS                                                                                                                                                                                      | 700 E Capitol<br>Jefferson City, MO 65202                             |                                                                                                    |                                                                                 |
| APPEARING FOR                                                                                                                                                                                | Missouri Independent Telephone Group and Chariton Valley Telcom Corp. |                                                                                                    |                                                                                 |
|                                                                                                                                                                                              |                                                                       |                                                                                                    | FILED                                                                           |
|                                                                                                                                                                                              |                                                                       |                                                                                                    | OCT 22 2003                                                                     |
| TRANSCRIPT ORDER                                                                                                                                                                             |                                                                       | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)                                                             |                                                                                 |
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Pursuant to this section, MITG + Chariton Valley Telcom Corp.  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE

10-16-03

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT

Lisa Chase

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CASE NUMBER<br><u>IT-2004-0141</u>                                                                                                                                                           | IN RE                                                                                                                                                                                                                                                                                                                                       |
| NAME<br><u>Bruce H. Bates</u>                                                                                                                                                                | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                             |
| ADDRESS<br><u>P.O. Box 360</u><br><u>Jefferson City Mo. 65102</u>                                                                                                                            | Tel: <u>573-751-7434</u>                                                                                                                                                                                                                                                                                                                    |
| APPEARING FOR<br><u>Mo. PSC Staff</u>                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                             |
| <b>FILED</b><br><b>OCT 22 2003</b>                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                             |
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