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Missouri Public  
Service Commission

The Wind Coalition  
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**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Grain Belt Express )  
Clean Line LLC for Approval of its Acquisition by ) **File No. EM-2019-0150**  
Invenergy Transmission LLC )

**ORDER DIRECTING NOTICE  
AND SCHEDULING A PROCEDURAL CONFERENCE**

Issue Date: February 4, 2019

Effective Date: February 4, 2019

On February 1, 2019, Invenergy Transmission LLC, on behalf of itself and its parent company Invenergy Investment Company, as well as Grain Belt Express Clean Line LLC, on behalf of its parent company Grain Belt Express Holding LLC, filed a joint application asking the Commission to approve a transaction whereby Invenergy Transmission will acquire ownership of Grain Belt Express Clean Line.

The Commission will give notice of the application to the general public and interested parties, will set a date for intervention of proper parties, and will schedule a procedural conference.

**THE COMMISSION ORDERS THAT:**

1. The Commission's Data Center shall provide notice of this order and the application to the county commissions of Buchanan, Clinton, Caldwell, Carroll, Chariton, Randolph, Monroe, and Ralls Counties in Missouri, and to each party to Commission File No. EA-2016-0358.

2. The Commission's Public Policy and Outreach Department shall make notice of this order and the application available to the news media throughout the state of Missouri.

3. Any person or entity wishing to intervene in this matter shall file an application to do so no later than February 25, 2019.

4. A procedural conference will be held on February 28, 2019, beginning at 10:00 a.m., in Room 310 of the Governor Office Building, 200 Madison Street, Jefferson City, Missouri. This meeting will be held in a building that meets accessibility standards required by the Americans with Disabilities Act. Anyone needing additional accommodations to participate may call the Public Service Commission's Hotline at 1-800-393-4211 (voice) or Relay Missouri at 711 before the conference.

5. This order shall be effective when issued.

**BY THE COMMISSION**



*Morris L. Woodruff*

Morris L. Woodruff  
Secretary

Morris L. Woodruff, Chief Regulatory  
Law Judge, by delegation of authority  
under Section 386.240, RSMo 2016.


Dated at Jefferson City, Missouri,  
on this 4<sup>th</sup> day of February, 2019.

STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 4<sup>th</sup> day of February 2019.

A handwritten signature in cursive script that reads "Morris L. Woodruff". The signature is written in black ink and is positioned above a horizontal line.

**Morris L. Woodruff**  
Secretary

**MISSOURI PUBLIC SERVICE COMMISSION**

**February 4, 2019**

**File/Case No. EM-2019-0150**

**Missouri Public Service Commission**  
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**Clean Grid Alliance**  
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**Consumers Council of Missouri**  
Legal Department  
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**County of Buchanan, Missouri**  
County Commission Clerk  
411 Jules, Rm. 121  
Buchanan County Courthouse  
St. Joseph, MO 64501

**County of Caldwell, Missouri**  
County Commission Clerk  
PO Box 67  
49 E Main, Caldwell County  
Courthouse  
Kingston, MO 64650

**County of Carroll, Missouri**  
County Commission Clerk  
8 South Main, Ste. 6  
Carroll County Courthouse  
Carrollton, MO 64633

**County of Chariton, Missouri**  
County Commission Clerk  
306 S. Cherry  
Chariton County Courthouse  
Keytesville, MO 65261

**County of Clinton, Missouri**  
County Commission Clerk  
207 N. Main, Clinton County  
Courthouse  
P.O. Box 245  
Plattsburg, MO 64477

**County of Monroe, Missouri**  
County Commission Clerk  
300 N Main, Rm 204  
Monroe County Courthouse  
Paris, MO 65275

**County of Ralls, Missouri**  
County Commission Clerk  
311 S Main, Ralls County  
Courthouse  
PO Box 400  
New London, MO 63459

**County of Randolph, Missouri**  
County Commission Clerk  
372 Hwy. JJ, Ste. 2B  
Randolph County Courthouse  
Huntsville, MO 65259

**ENGIE North America Inc.**  
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**Missouri AFL-CIO**  
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Jefferson City, MO 65101

**Missouri Department of  
Economic Development**  
Legal Department  
P.O. Box 1157  
Jefferson City, MO 65102-1157

**Missouri Farm Bureau**  
Legal Department  
701 S Country Club Dr, Ste 2  
Jefferson City, MO 65109

**Missouri Industrial Energy  
Consumers (MIEC)**  
Legal Department  
211 N. Broadway, Suite 3600  
St. Louis, MO 63102

**Missouri Joint Municipal  
Electric Utility Commission**  
Legal Department  
1808 Interstate 70 Dr. SW  
Columbia, MO 65203

**Missouri Landowners Alliance**  
Legal Department  
309 N. Main Street  
Cameron, MO 64429

**Missouri Public Service  
Commission**  
Kevin Thompson  
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kevin.thompson@psc.mo.gov

**Missouri Retailers Association**  
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Jefferson City, MO 65101

**Natural Resources Defense  
Council**  
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**Roseanne Meyer**  
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Brunswick, MO 65236

**Show Me Concerned  
Landowners**  
Legal Department  
514 E High St., Ste 22  
Jefferson City, MO 65101

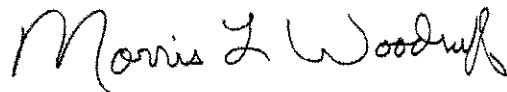
**Sierra Club**  
Legal Department  
2101 Webster St., Ste. 1300  
Oakland, CA 94612

**The Wind Coalition**  
Legal Department  
Law Offices of Paul Sadler  
919 Congress Ave., Suite 1220  
Austin, TX 78701

**Wal-Mart Stores, Inc.**  
Legal Department  
702 SW 8th Street  
MS 0555  
Bentonville, AR 72716

*Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).*

*Sincerely,*

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style with a large, prominent "M" and "W".

**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.