

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union            )  
Electric Company d/b/a Ameren Missouri            )  
for Permission to Transfer an Interest in            )  
Transmission Assets under 393.190.1            )     File No. EM-2022-0292

## ORDER GRANTING EXTENSION OF TIME

Issue Date: June 15, 2022

Effective Date: June 15, 2022

On April 19, 2022, Union Electric Company d/b/a Ameren Missouri filed an application requesting Commission approval to transfer an undivided 49% interest in certain transmission facilities in, around, and near the City of Hannibal, Missouri. The Commission directed the Staff of the Commission (Staff) to review the application and file its recommendation no later than June 5, 2022.

On June 2, 2022, Staff filed a request for an extension of time to file its recommendation. Staff requested an extension to August 10, 2022. In support of its request, Staff cites a meeting held with Ameren Missouri on May 24, 2022, that produced numerous data requests. The need to receive responses to the data requests and allow for additional meetings (if needed) are also cited as further support for Staff's request.

The Commission set a time for responses or objections to Staff's request, and none were received. The Commission finds Staff's unopposed request to be reasonable and will grant it.

### THE COMMISSION ORDERS THAT:

1. Staff's request for an extension of time to file its recommendation regarding the Application is granted. Staff shall submit its recommendation, or a status report as to when its recommendation will be completed, no later than August 10, 2022.

2. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

Morris L. Woodruff  
Secretary

Charles Hatcher, Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 15<sup>th</sup> day of June, 2022.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 15<sup>th</sup> day of June, 2022.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**June 15, 2022**

**File/Case No. EM-2022-0292**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

*Sincerely,*



**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.