

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union Electric Company    )  
d/b/a Ameren Missouri for Authority to Sell or Transfer        )  
a Portion of Its Franchise, Works, or System to                )   File No. EO-2014-0296  
Silgan Plastic Food Containers Corporation                        )

## ORDER EXTENDING TIME TO FILE RECOMMENDATION

Issue Date: May 1, 2014

Effective Date: May 1, 2014

The Missouri Public Service Commission is granting *Staff's Request for Extension* ("motion").<sup>1</sup> In the motion, Staff seeks an extension of the time,<sup>2</sup> as set by Commission order,<sup>3</sup> to file its recommendation on the application<sup>4</sup> as amended<sup>5</sup> until July 1, 2014. In support of the motion, Staff represents that more time is necessary to gather the information on which Staff will base its recommendation, and that no party objects. Therefore, the Commission will grant the motion.

### THE COMMISSION ORDERS THAT:

1. No later than July 1, 2014, Staff shall file its recommendation on the application.

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<sup>1</sup> Electronic Filing and Information System ("EFIS") No. 8, filed on May 1, 2014.

<sup>2</sup> 4 CSR 240-2.050(3)(A).

<sup>3</sup> EFIS No. 4, *Order Regarding Notice of Application, Order Setting Deadline for Intervention, and Order Directing Staff to File Recommendation*, issued on April 22, 2014.

<sup>4</sup> EFIS No. 1, *Application*, filed on April 17, 2014.

<sup>5</sup> EFIS No. 6, *Application*, filed on April 23, 2014.

2. This order shall become effective immediately upon issuance.

**BY THE COMMISSION**



A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Daniel Jordan, Senior Regulatory Law  
Judge, by delegation of authority pursuant  
to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,  
on this 1<sup>st</sup> day of May, 2014.