

10/13/2004 REC 17:00 FAX 8103608100 CASS COUNTY

0001/002

CASS COUNTY
PRESIDING COMMISSIONER
GARY L. MALLORY
EMAIL-COMMISSION@CASSCOUNTY.COM

FACSIMILE TRANSMITTAL SHEET

TO:

FROM:

Gary L. Mallory

COMPANY:

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SENDER'S REFERENCE NUMBER:

Phone - 380-8155

RE:

YOUR REFERENCE NUMBER:

FAX - 380-8156

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

Mayor
City Administrator

Please share this fax with
anyone that you deem appropriate
in your organization

THX

Gay

102 E. WALL ST
HARRISONVILLE, MO 64701

Exhibit No. ~~119~~ 120
Case No(s). 9A-2006-0309
Date 5-3-06 Rptr TJ

10/13/2004 NEW 17:00 FAX 0100000100 CASS COUNTY

0002/002

Cass County Commission

GARY L. MALLORY

Presiding Commissioner

Email commission@casscounty.com

JIM MEARA

*Associate Commissioner Dist. 2
Email commission@casscounty.com*

Jan Cantrell, Administrative Assistant

*102 E. Wall, Harrisonville, Mo 64701
Phone (816) 380-8155 Fax (816) 380-8156*

JOH H. SEABAUGH

*Associate Commissioner Dist. 1
Email commission@casscounty.com*

Meeting Notice

Cass County is in the process of incorporating first class county zoning statutes in our planning and zoning process. We have progressed to the point that we would like to present the information to all the communities in Cass County. We will be requesting your input so our regulations will be compatible with the cities.

The Cass County Commission extends to you an invitation for lunch to be held on October 28, 2004. The luncheon will be held at the Pearl Street Grill in Harrisonville beginning at 11:30 A.M.

During the luncheon, our planning consultant Scott Michie, will present brief overview of the following:

Cass County Comprehensive
Cass County Zoning Order
Cass County Subdivision Regulations
Cass County Procedures Manual
Cass County Impact Fee Ordinance

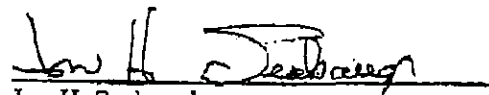
We are asking that you review the information and advise us of any concerns you have no later than December 1, 2004.

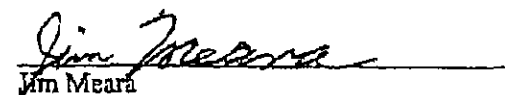
Please RSVP to Jan Cantrell, Administrative Assistant and let her know who will be attending from your community no later than October 22, 2004.

Sincerely,


Gary L. Mallory
Presiding Commissioner

Approved:


Jon H. Seabaugh
Associate Commissioner District 1 South


Jim Meara
Associate Commissioner District 2 North