## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

| In the Matter of a Proposed Experimental | ) |                       |
|--|---|-----------------------|
| Regulatory Plan of                       | ) | Case No. EO-2005-0329 |
| Kansas City Power and Light Company      | ) |                       |

## CERTIFICATE OF FILING SIERRA CLUB'S AND CONCERNED CITIZENS OF PLATTE COUNTY'S SECOND INTERROGATORIES TO KANSAS CITY POWER AND LIGHT

The undersigned hereby certifies that on the 25th day of May, 2005, a complete copy of Sierra Club's and Concerned Citizens of Platte County's Second Interrogatories to Kansas City Power and Light was served upon counsel for KCPL by emailing a PDF version to Jim Fischer at <a href="mailto:jfischerpe@aol.com">jfischerpe@aol.com</a>.

/s/Kathleen G. Henry

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