



## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

## ENTRY OF APPEARANCE

CASE NUMBER <b>EO-2003-0271</b>	IN RE <b>AMERJUE REQUEST FOR AUTHORITY TO PARTICIPATE IN MOWESTED through a CONTRACTUAL AGREEMENT WITH GRID America</b>
NAME <b>DAVID HEJWE</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>1901 CHATEAU ST. LOUIS, MO 63103</b>	
Tel: <b>314-554-4678</b>	
APPEARING FOR <b>AMERJUE</b>	<b>FILED<sup>3</sup></b> <b>MAR 03 2003</b>
<b>Missouri Public Service Commission</b>	
TRANSCRIPT ORDER	
TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
<input type="checkbox"/> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
<input checked="" type="checkbox"/> E-mail address _____	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
	<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
* Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.	

## WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT



## WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, \_\_\_\_\_  
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waives the preparation of a printed transcript.

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## ENTRY OF APPEARANCE

CASE NUMBER	EO-2003-0271	IN RE	AmeranUE
NAME	Diane Vuylsteke		ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	Bryan Cave LLP, 211 N. Broadway Suite 3600 St. Louis 63102 (314) Tel: 259-2543		
APPEARING FOR	Missouri Industrial Energy Consumers (MIEC)		
			<b>FILED</b> <sup>3</sup>
			MAR 03 2003

## TRANSCRIPT ORDER

☒ Number of Copies of Printed Transcript  
☒ Number of Copies of ASCII Diskette\*  
☒ E-mail address \_\_\_\_\_

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Pursuant to this section, MISSOURI INDUSTRIAL ENERGY  
(PARTY)  
waives the reading of the transcript by this Commission. CONSUMERS

DATE 2-26-03 SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT  
Diane Vuylsteke

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\_\_\_\_\_



## ENTRY OF APPEARANCE

CASE NUMBER	EO-2003-0271		IN RE	UNION ELECTRIC - AUTHORITY TO PARTICIPATE IN MISSO	
NAME	MICHAEL RUMP			ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	1201 WALNUT				
	KANSAS CITY, MO 64106			Tel: 816-556-2483	
APPEARING FOR	KANSAS CITY POWER & LIGHT CO.				
				FILED <sup>3</sup>	
				MAR 03 2003	
Missouri Public Service Commission					
TRANSCRIPT ORDER			TRANSCRIPT DELIVERY (PLEASE CHECK ONE)		
<input type="checkbox"/> Number of Copies of Printed Transcript			<input type="checkbox"/> Mail First Class		
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## ENTRY OF APPEARANCE

CASE NUMBER <b>EO-2003-0271</b>	IN RE <b>AMEREN UE Application RE. Midamer ISO and Grid America</b>
NAME <b>Jim Lowery</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>111 S. Ninth Street Columbia, MO 65201</b>	<b>FILED<sup>3</sup></b> <b>Tel: 573-443-3141</b>
APPEARING FOR <b>AMEREN UE</b>	<b>MAR 03 2003</b>
<b>Missouri Public Service Commission</b>	

## TRANSCRIPT ORDER

Number of Copies of Printed Transcript \_\_\_\_\_  
Number of Copies of ASCII Diskette \_\_\_\_\_  
☒ E-mail address **lowery@smithlewis.com**

## TRANSCRIPT DELIVERY (PLEASE CHECK ONE)

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## ENTRY OF APPEARANCE

CASE NUMBER	EO 2003-0271	IN RE	M.E. MTSO
NAME	Robert C. Johnson	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	720 Olive St. St. Louis, MO 63101		
APPEARING FOR	Missouri Energy Group		
			FILED <sup>3</sup>
			MAR 03 2003

Tel: 314-345-6436

## TRANSCRIPT ORDER

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Number of Copies of ASCII Diskette \_\_\_\_\_  
E-mail address \_\_\_\_\_

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Missouri Public  
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## ENTRY OF APPEARANCE

CASE NUMBER <b>EO-2003-0271</b>	IN RE <b>UNION ELECTRIC COMPANY</b>
NAME <b>CHARLES BRENT STEWART</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>1001 CHERRY STREET, SUITE 302</b> <b>COLUMBIA, MD 65201</b>	
APPEARING FOR <b>NATIONAL GRID USA</b>	
<b>FILED<sup>3</sup></b> <b>MAR 03 2003</b> <b>Missouri Public Service Commission</b>	
TRANSCRIPT ORDER <input checked="" type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette* E-mail address _____	
TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input checked="" type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)	
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## ENTRY OF APPEARANCE

CASE NUMBER	EO-2003-0271	IN RE	AA UNION ELECTRIC
NAME	Dean Cooper	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	Brydon, Swearengen & England P.C. P.O. Box 456, J.C., MO 65102 Tel: 573 635 7166		
APPEARING FOR	Aquila, Inc. The Empire District Electric Company		

TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
<u>7</u> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class
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MAR 03 2003

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Missouri Public  
Service Commission

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## ENTRY OF APPEARANCE

CASE NUMBER	EO-03-0271	IN RE	Union Electric Co., Grand America
NAME	John Coffman	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	P.O. Box 7800 Jefferson City MO 65102 Tel: 751-5565		
APPEARING FOR	Office of the Public Counsel		
			FILED <sup>3</sup>
			MAR 03 2003
TRANSCRIPT ORDER		TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
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## ENTRY OF APPEARANCE

CASE NUMBER <b>EO-2003-0271</b>	IN RE <b>UNION ELECTRIC COMPANY</b>
NAME <b>DENNIS L. FREY + STEVEN DOTTHEIM</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>P.O. BOX 360, JEFFERSON CITY, MO 65101</b>	
Tel: <b>573/751-8700</b>	
APPEARING FOR <b>STAFF OF THE MISSOURI PUBLIC SERVICE COMMISSION</b>	
<b>FILED<sup>3</sup></b>	
<b>MAR 03 2003</b>	
TRANSCRIPT ORDER <b>3</b> Number of Copies of Printed Transcript Number of Copies of ASCII Diskette* E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Service Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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