

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Joint Application of )  
Union Electric Company, d/b/a Ameren )  
Missouri for Order Approving a Letter )  
Agreement Allowing the Transfer of Certain )  
Electric Customers to the Board of Municipal )  
Utilities of the City of Sikeston, Missouri )

**File No. EO-2021-0401**

## SECOND ORDER GRANTING AN EXTENSION OF TIME TO FILE STAFF'S RECOMMENDATION

Issue Date: August 24, 2021

Effective Date: August 24, 2021

On August 23, 2021, the Staff of the Commission (Staff) filed a motion requesting an extension of time to file its recommendation. Staff requests an extension to allow time for the Joint Applicants to finalize a territorial agreement and submit an updated filing with the Commission. Staff represents that Union Electric Company, d/b/a Ameren Missouri does not oppose Staff's request. The Commission will grant the motion for an extension.

### THE COMMISSION ORDERS THAT:

1. Staff's motion for an extension is granted. Staff shall file its recommendation in this matter no later than September 7, 2021.
2. This order is effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

John T. Clark, Senior Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 24<sup>th</sup> day of August, 2021.


**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 24<sup>th</sup> day of August, 2021.**



  
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**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**August 24, 2021**

**File/Case No. EO-2021-0401**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.