

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Tariff Filings of Union)
Electric Company d/b/a Ameren Missouri, to)
Increase Its Revenues for Retail Electric Service.) **Case No. ER-2011-0028**

NOTICE OF DEPOSITION

TO: Parties of Record
Case No. ER-2011-0028

You and each of you are hereby notified that the undersigned counsel for Union Electric Company d/b/a Ameren Missouri will take the deposition of David Murray on Monday, April 25, 2011, at the Governor Office Building, 200 Madison Street, Suite 800, Jefferson City, Missouri, beginning at 10:00 a.m. The deposition will continue until completed or as otherwise agreed to by the parties.

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CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served via e-mail, on the following parties on the 18th day of April, 2011:

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