

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Compliance of Union Electric)
Company d/b/a Ameren Missouri with Certain) **File No. EO-2019-0044**
Requirements Related to SB 564 and Related Matters)

NOTICE REGARDING PRESENTATION AT AGENDA MEETING

Issue Date: June 12, 2019

Union Electric Company d/b/a Ameren Missouri will be making a presentation at the Commission's June 17, 2020 agenda meeting regarding its Smart Energy Plan, as described in its Five-Year Capital Investment Plan previously submitted in this file.



BY THE COMMISSION

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff
Secretary

Dated at Jefferson City, Missouri,
on this 12th day of June, 2020.

Woodruff, Chief Regulatory Law Judge