

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union)
Electric Company, d/b/a Ameren Missouri, for)
The Issuance of an Accounting Authority Order)
Relating to its Electrical Operations)

Case No. EU-2012-0027

NOTICE OF DEPOSITION

All counsel of record in the above-captioned matter are hereby notified that the undersigned counsel for Union Electric Company, d/b/a Ameren Missouri, will take the deposition of Lena M. Mantle on Tuesday, April 24, 2011, at the Governor Office Building, 200 Madison Street, Suite 650, Jefferson City, Missouri, beginning at 9:00 a.m., CDST. The deposition will continue until completed or as otherwise agreed to by the parties.

/s/ L. Russell Mitten

L. Russell Mitten, #27881
BRYDON, SWEARENGEN & ENGLAND, P.C.
312 East Capitol Avenue
P.O. Box 456
Jefferson City, MO 65102-0456
(573) 635-7166 (telephone)
(573) 634-7431 (facsimile)
rmitten@brydonlaw.com

Thomas M. Byrne, #33340
Managing Associate General Counsel
1901 Chouteau Avenue, MC-1310
P.O. Box 66149, MC-13-
St. Louis, MO 63101-6149
(314) 554-2514 (telephone)
(314) 554-4014 (facsimile)
amerenmoservice@ameren.com

ATTORNEYS FOR
UNION ELECTRIC COMPANY, d/b/a
AMEREN MISSOURI