# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the True-Up of Union Electric Company d/b/a Ameren Missouri's Fuel Adjustment Clause for the 34th Recovery Period

File No. EO-2022-0027

# NOTICE CLOSING FILE

Issue Date: November 4, 2021

The Order Approving Stipulation and Agreement, Resolving Annual Fuel Adjustment Clause True-Up, And Directing Filing of Substitute Tariff was effective on September 25, 2021. Nothing remains for decision by the Commission and this file shall be closed.



### BY THE COMMISSION

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Morris L. Woodruff Secretary

Dated at Jefferson City, Missouri, on this 4<sup>th</sup> day of November, 2021.

Dippell, Deputy Chief Regulatory Law Judge

### STATE OF MISSOURI

### OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 4<sup>th</sup> day of November, 2021.



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Morris L. Woodruff Secretary

### MISSOURI PUBLIC SERVICE COMMISSION

### November 4, 2021

#### File/Case No. EO-2022-0027

## Missouri Public Service

### Commission

Staff Counsel Department 200 Madison Street, Suite 800 P.O. Box 360 Jefferson City, MO 65102 staffcounselservice@psc.mo.gov Office of the Public Counsel Marc Poston 200 Madison Street, Suite 650 P.O. Box 2230 Jefferson City, MO 65102 opcservice@opc.mo.gov **Consumers Council of Missouri** Legal Department 2510 Sutton Blvd. St. Louis, MO 63143-2116

### Midwest Energy Consumers Group Legal Department 807 Winston Court Jefferson City, MO 65101

#### **Missouri Public Service**

Commission Casi Aslin 200 Madison Street, Suite 800 P.O. Box 360 Jefferson City, MO 65102 casi.aslin@psc.mo.gov

#### Sierra Club

Legal Department 2101 Webster St., Ste. 1300 Oakland, CA 94612

### Legal Department 1101 Riverside Drive, 2nd Floor P.O. Box 176 Jefferson City, MO 65102

Missouri Division of Energy

**Missouri Industrial Energy Consumers (MIEC)** Legal Department 211 N. Broadway, Suite 3600 St. Louis, MO 63102

### Natural Resources Defense Council Legal Department 20 North Wacker Drive, Suite 1600 Chicago, IL 60606

#### **Renew Missouri** Legal Department Building 5, Suite 205

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### Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

orris I Woodruff

Morris L. Woodruff Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.