BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

| In the Matter of the Company d/b/a Am To Sell or Transfer Works, or System to SSM Health Saint L | eren Mis a Portion o SSM F | n of its Franchise, IEALTH, INC. d/b/a |)))) | File No. EO-2019-0391 |
|--|----------------------------------|---|------------------|-----------------------|
| = | | AFFIDAVIT OF ALA | N J. BAX | |
| State of Missouri |)) ss.) | | | |
| County of Cole | | | | |

COMES NOW Alan J. Bax and on his oath declares that he is of sound mind and lawful age; that he contributed to the attached *Staff Recommendation* in Memorandum form; and that the same is true and correct according to his best knowledge and belief.

Further the Affiant sayeth not.

Alan J. Bax

JURAT

D. SUZIE MANKIN
Notary Public - Notary Seal
State of Missourt
Commissioned for Cole County
My Commission Expires: December 12, 2020
Commission Number: 12412070

NOTARY PUBLIC