

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application)	
of Union Electric Company)	<u>Case No. ET-2016-0246</u>
d/b/a Ameren Missouri for Approval)	Tracking No. YE-2017-0030
of a Tariff Setting a Rate for)	
Electric Vehicle Charging Stations)	

**THE OFFICE OF THE PUBLIC COUNSEL’S
LIST OF PRE-FILED, PRE-MARKED EXHIBITS**

COMES NOW the Office of the Public Counsel (“Public Counsel”) and in response to the Missouri Public Service Commission’s November 9, 2016 Order Setting Procedural Schedule and Other Procedural Requirements, respectfully submits the following list of pre-filed, pre-marked exhibits:

Exhibit 200	Dr. Geoff Marke / Rebuttal
Exhibit 201	Dr. Geoff Marke / Surrebuttal

WHEREFORE, the Office of the Public Counsel submits its list of pre-filed, pre-marked Exhibits in the above captioned case.

Respectfully submitted,

OFFICE OF THE PUBLIC COUNSEL

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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing have been mailed, emailed or hand-delivered to all counsel of record this 11th day of January 2017.

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