

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union Electric            )  
Company d/b/a Ameren Missouri for Approval of            )  
2017 Green Tariff    )  
**File No. ET-2018-0063**  
YE-2019-0005

**ORDER APPROVING TARIFF FILINGS**

Issue Date: August 2, 2018

Effective Date: August 15, 2018

On July 16, 2018, Union Electric Company d/b/a Ameren Missouri filed revised tariff sheets, substituted on July 18, 2018, with an effective date of August 15, 2018, to implement the Renewable Choice Program that was the subject of a stipulation and agreement approved by the Commission in this proceeding on June 27, 2018.

The Commission set a response deadline, and on July 30, 2018, the Commission’s Staff filed a recommendation for the Commission to approve the tariff filings. No other party responded or opposed approval of the tariffs within the response deadline established by the Commission. The Commission has reviewed the tariff filings and Staff's verified recommendation, and the Commission will approve the tariff sheets.

**THE COMMISSION ORDERS THAT:**

1. The tariff sheets filed on July 16, 2018, as substituted, by Union Electric Company d/b/a Ameren Missouri, Tariff Tracking Number YE-2019-0005, bearing the effective date of August 15, 2018, are approved to become effective on August 15, 2018.
  
2. This order shall become effective on August 15, 2018.

3. This file shall be closed on August 16, 2018.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Michael Bushmann, Senior Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 2<sup>nd</sup> day of August, 2018.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 2<sup>nd</sup> day of August 2018.



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**August 2, 2018**

**File/Case No. ET-2018-0063**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style with a large, prominent "M" and "W".

**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.